



ANNUAL  
ADMINISTRATION REPORT  
OF THE  
SHAHPURA CHIEFSHIP  
FOR THE  
*YEAR 1917-1918.*

BY  
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*MUSAHIB ALA*

AJMER:  
SCOTTISH MISSION INDUSTRIES COMPANY, LTD  
1919.



## Information concerning the Shahpura Chiefship.

|     |  |                                      |
|-----|--|--------------------------------------|
| 1.  | <i>Situation</i> ... ..  | Latitude, 25 --29'                   |
|     | .. ..  | Longitude, 74 --44'                  |
|     | .. ..  | .. 75 --7'                           |
| 2.  | <i>Political Charge</i> ... ..   | Deoli.                               |
| 3.  | <i>Promince</i> ... ..   | Rajputana.                           |
| 4.  | <i>Boundaries</i> North and North-east ...   | Ajmer.                               |
|     | .. South ... ..  | Udaipur State                        |
|     | .. East ... ..   | Udaipur State                        |
|     | .. West ... ..   | Udaipur State.                       |
| 5.  | <i>Nearest Railway Station</i> ... ..  | Sareri on the B. B. & C. I. Railway. |
| 6.  | <i>Area</i> ... ..   | 705 sq. miles.                       |
| 7.  | <i>Administrative Divisions</i> ... ..   | Six Tehsils.                         |
| 8.  | <i>Rivers</i> ... ..   | Khari and Mansi.                     |
| 9.  | <i>Rainfall</i> ... ..   | 8 inches 29 cents.                   |
| 10. | <i>Population</i> ... ..   | 63,499.                              |
| 11. | <i>Revenue</i> ... ..  | Rs. 4,78,527.                        |
| 12. | <i>Language spoken</i> ... ..  | Hindi.                               |
| 13. | <i>Court Language</i> .. ..  | Hindi.                               |
| 14. | <i>Post and Telegraph Office</i> --One Government combined Post and Telegraph Office at Shahpura, and local postal arrangements are in force in almost all the villages. |                                      |
| 15. | <i>Chief Officials</i> ... ..  | <i>Vide</i> (Appendix I.             |
| 16. | <i>The Ruler</i> —Rajadhiraja Sir Nahar Singhji, K.C.I.E.. Chief of Shahpura.  |                                      |



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# Administration Report of the Shahpura Chiefship for the year 1917-18.

## CHAPTER I.

### GENERAL AND POLITICAL.

1. The Chiefship of Shahpura is situated between 25° 29' North Latitude and 74° 44' and 75° 7' East Longitude. Situation
2. It is bounded on the North and North-east by the British District of Ajmer and on every other side by the Udaipur State, except in the North-north-east corner, where the border touches that of Kishangarh. A small detached tract lies about five miles to the West of its South-western boundary. Boundaries.
3. The Shahpura Chiefship is under the Political charge of the Political Agent, Deoli. Political Charge
4. The total area of the Chiefship is 705 square miles. Area.
5. The Chiefship consists of two Parganahs, *i.e.*, Phulia and Kachhola. The former is held under the British Government and the latter under the Udaipur Darbar. Parganahs
6. The Khari and the Mansi are the only two rivers. They flow in the North from West to East, join near Phulia, and fall into the Banas River. Drainage
7. The country is for the most part flat, open and treeless and contains much pasture land. Geological Formation.
8. The total population of both the Parganahs of the Shahpura Chiefship is 63,499, *i.e.*, 47,397 of the Phulia Parganah and 16,102 of the Kachhola Parganah, according to the census of 1911. Population
9. The gross revenue of the Chiefship for the past five years is Rs. 4,78,527. Revenue.
10. The Chiefship pays an annual tribute of Rs. 10,000 British to Government and Rs. 3,000 Chittori to the Udaipur Darbar. Tribute.
11. The Ruling Chief, Rajadhiraja Sir Nahar Singhji, K.C.I.E., a Seeshodia Rajput, was born in January 1854 A.D. He is married to the sister of the Ruling Chief of Chhota Udaipur State, Rewah Kantha Agency in Gujrat, a Chauhan Rajput. The Chief and his family.

Shahpura is also connected by marriage with Jodhpur, Alwar, Kishangarh, Wankaner, Dhrangdhra, Sunthampur, Sikar and Khetri.

The Rajadhiraja has two sons, *viz.*, Rajkumar Umaid Singh and Rajkumar Sardar Singh, and three grandsons, Raghuraj, son of Rajkumar Umaid Singh, and Shatrunjai and Prakrum Singh, sons of, Rajkumar Sardar Singh.

Health. 12. During the year under report the health of the family was generally good.

Movements  
of the Raja  
dhiraja and  
members of  
his family

13. The Rajadhiraja went to Ajmer on 1st November 1917 to bid good-bye to the Hon'ble Sir E. G. Colvin, K.C.S.I. He also joined the Recruiting Committee held there, and returned to Shahpura on 5th November, and again on 5th December 1917, accompanied by Rajkumar Umaid Singh, to have an interview with the Hon'ble Lt-Col. J. Manners-Smith, and returned to Shahpura on 11th December.

He visited Deoli on 26th April with Rajkumar Umaid Singh to have an interview with S. S. Waterfield, Esq, Political Agent, and returned to Shahpura on 29th April. Short visits were paid to Ajmer in February and March and to Abu in May. On 4th October he went to Udaipur and is still there.

Rajkumar Umaid Singh paid short visits to Ajmer, Alwar, Kishangarh, Delhi and Banera, and to Partabgarh to pay the condolence visit.

Rajkumar Sardar Singh, who was at the front for three years, returned on leave in September 1918.

War

14 The Chiefship and the public have contributed largely towards the various funds since the outbreak of war, according to their resources. The annual contribution of Rs 5,500 promised towards the cost of the war, which the Chiefship has been paying since 1915-16, was continued, as also the interest accruing from the War Loan of Rs. 50,000 offered last year, which is credited to His Excellency the Viceroy's War Gift Fund.

## CHAPTER II.

### LAND ADMINISTRATION.

Revenue.

15. For revenue purposes the Chiefship is divided into two Parganahs, which are subdivided into the following Tahsils :—

|                   |         |                |
|-------------------|---------|----------------|
| PHULIA PARGANAH   | { ... { | 1. Shahpura.   |
|                   |         | 2. Phulia      |
|                   |         | 3. Naharsagar. |
| KACHHOLA PARGANAH | { ... { | 1. Kachhola.   |
|                   |         | 2. Ulela       |
|                   |         | 3. Redwas.     |

In Parganah Phulia the Tahsil of Dhikola was abolished and a part of it was incorporated into Shahpura Tahsil.

Each of the above Tahsils is under the charge of a Tahsildar, who in Parganah Phulia is directly subordinate to the Musahib Mal, and in Parganah Kachhola to the Kamdar of Kachhola as well as to Revenue Musahib.

16. There are 218 villages in the Chiefship, of which 68 are jagir and 18 udak (charitable grant). The mode of land revenue collection has hitherto been 'Latai' or 'Kuntai' of all the crops generally, except cotton and maize in 'kharif', for which cash rent is realised. Past experience has shown that both these systems of revenue collection are defective, in so far as accuracy in appraisalment cannot be achieved under the present arrangement, hence the system known as the variable cash assessment, with suitable provision for remission of rents in case crops fail altogether, is being adopted experimentally.

System of  
Revenue  
Collection

The local Mutsaddis and candidates who were trained for this survey work have surveyed 24 villages

17. The total area cultivated during the year was 72,752 bighas, equal to 45,470 acres, as compared with 83,331 bighas, equal to 52,082 acres, during the previous year.

Area under  
Cultivation.

18. The State financial year of 1916-17 opened with gloomy prospects, due to abnormal rainfall, and although all the tanks in the Chiefship were filled and percolation in wells had increased, the Kharif crops were seriously damaged, and as the manure was led away on account of continuous falls of rain the outturn of Rabi was below normal. In pastures grass was abundant.

Condition of  
the Kharif  
and Rabi  
Crops

19. During the year under report no Taqavi was advanced.

Taqavi  
Advances.

20. Revenue free grants of five bighas (irrigated land) were given to each of the 19 local recruits who joined the British arms. 20 servants of the Chiefship were granted Jagir lands in recognition of their good services.

Alienation of  
the Land.

At the request of the Jagirdar of Rakshi his village was exchanged by the Khalsa Village of Taswaria in the Dhikola Tehsil

21. The boundary dispute between (1) Alamoo in Kishangarh and Lassaria in the Chiefship, and (2) Sawar in Ajmer and Lassaria in the Chiefship are still pending, but it is expected that they will be settled shortly.

Boundary  
Disputes

22. During the year Pandit Shiv Parshad remained in charge of the Octroi Department. Babu Bhagwan Pershad who was in charge of the Abkari Department at the commencement of the year having resigned, the post continued vacant.

Customs and  
Abkari

23. There are six Jagirs under the management of the Court of Wards, viz, Khamore, Rajias, Bhimnagar, Nowgaon, Jagpura and Bansera. Thakur Udai Singh of Khamore, who is a minor, continues his studies at Shahpura, with other minor Jagirdars who are receiving education in the Raj School, Shahpura, and reside in the Karamsot Boarding House.

Court of  
Wards.



## CHAPTER III.

## PROTECTION.

Law of the  
Land.

24. The Codes and Acts shown in Appendix II are in force in the Chiefship.

Military.

25. There is no regular military force. The armed Police Sowars, who are classed under Cavalry, are under the Superintendent of Police. The number of Cavalry and Infantry during the year has been 25 and 58 respectively.

The Jagirdars' quota, under the feudal system is 99 horsemen, 1 camel-sowar and 5 footmen. The armed Police carry lances and muzzle-loading guns with bayonets, while the Jagirdars' sowars generally carry swords.

The work of the Cavalry generally consists of patrol duty and escorting the Rajadhiraja, and his family members

These and the armed Police do military work when necessary.

Infantry  
Chargers

26. The Infantry is mainly employed on guard duty, which, as well as the Cavalry, furnish guards of honour on ceremonial occasions. Both are classed as irregulars

The total charges, including the Police, amount to Rs. 29,014-4-3, against Rs. 35,677-5-6 British coin in the previous year.

A uniform to all members of Police is provided free of cost.

Criminal  
Intelligence  
Department  
Police Force

27. The Criminal Intelligence Department is working satisfactorily.

28. The present strength of the Police Force is as follows —

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| Superintendent of Police...            | ... | ... | ... | 1   |
| Inspector ...                          | ... | ... | ... | 1   |
| Sub-Inspectors ...                     | ... | ... | ... | 6   |
| Head-Constables ...                    | ... | ... | ... | 17  |
| Constables ..                          | ... | ... | ... | 80  |
| Miscellaneous ..                       | ... | ... | ... | 8   |
| Chowkidars ...                         | ... | ... | ... | 131 |
| Armed Police Sowars, including Cavalry | ... | ... | ... | 48  |
| Infantry ...                           | ... | ... | ... | 58  |
| Total                                  |     |     |     | 350 |

The Constables carry swords and small clubs, while the Chowkidars are armed with lances.

The ratio of the Police Force to the area is one unit per sq. mile and to the population 1 per 135 nearly.

The necessary details are contained in Appendices V. and VI.

The 131 Chowkidars shown above are employed in their respective villages. Their duty is to maintain order, report crime, births and deaths and assist in the detection of offences.

29. There are five Thanas in the Chiefship, i.e., Shahpura, Phulia, Dhikola, Lassaria and Arwar, each in charge of a Sub-Inspector. There are also 5 outposts, viz., Borda, Amli, Karamdawas, Bilia and Kanechan.

Thanas and Outposts.

30. The health of the Force was generally good.

Health of the Force.

31. The total number of cognizable offences instituted during the year was 216, against 140 in the last year.

Working of the Police.

The number of cases investigated was 215, of which 133 were sent up for trial, while in 63 cases the accused were either not found guilty or discharged, and 19 cases were considered false.

The number of persons arrested was 201, out of which 97 were convicted and 53 are under trial, while 51 were discharged or acquitted by the courts. The percentage of convictions of the accused sent up for trial was 74.63.

The value of stolen property was Rs. 11,796-15-3, against Rs. 8,960-2-6 in the last year, and of property recovered Rs. 5,862-15-3, against Rs. 7,150-12-6 last year.

32. Among the criminal tribes there are Baories and Sansis. The Baories have since settled at Borda Dhikola and Khamore and their total number, inclusive of women and children, is 297.

Criminal Tribes.

During the year under report 3 Baories died, 16 absconded, and 3 returned to their homes and were punished.

One family of Sansis, consisting of two males, one female and six children, were allowed to settle at Kanechan and have been given land for cultivation at concession rates.

#### ADMINISTRATION.

33. Rajkumar Umaid Singh, the heir-apparent, carries on the work of the administration of the Chiefship.

Musahib Ala.

34. In the Chiefship; Mahakma Khas is the final Appellate Court, presided over by the Rajadhiraja, who is assisted by Musahib Ala. The work is divided into two branches. Revenue and Judicial. Munshi Mahabir Pershad assists Musahib Ala in Revenue work, while Thakur Bhup Sinha assists him in the Judicial work. In the Judicial branch criminal and civil appeals against the orders and decrees of the subordinate criminal and civil courts are heard. The Judicial Assistant's Court and the Criminal Court are subordinate to the Mahakma Khas.

Criminal Justice.

35. Munshi Mahabir Pershad, the Revenue Musahib, whose services were obtained for another year, proved to be a very experienced and able officer in his line, hence he has been retained for three years more. He is in charge of the Revenue Department, and is designated Musahib Mal and Revenue Assistant to Musahib Ala in Revenue work.

Musahib Mal.

36. For the performance of the criminal work there are the following courts in the Chiefship :—

- (1) Sessions Judge—Mahakma Khas, presided over by the Rajadhiraja.
- (2) Assistant Sessions Judge—Judicial Assistant who also hears all criminal cases in which one or both the parties are Jagirdars. This court was presided over by P. Ram Chander Ojha.
- (3) District Magistrate—This court was presided over by Purohit Badri Lal. He has first-class Magistrate's powers and can award punishment up to three years and fine up to Rs. 500. He also hears appeals against third-class Magistrates.
- (4) The Civil Judge has also been invested with first-class Magistrate's powers, and hears such of the cases as are transferred to him by Mahakma Khas from time to time.
- (5) Third-class Magistrate—The Tehsildars of Phulia and Nahar-sagar hear the criminal cases of rural areas in their respective revenue jurisdiction.

37. The total number of cases instituted during the year in the Judicial Assistant's Court is 17, plus 2 of the previous year, total 19, out of which 16 were disposed of during the year, leaving 3 at the end of the year.

The number of criminal cases filed during the year in the other criminal courts was 330, plus 70 of the last year, thus making a total of 400, out of which 334 were disposed of, leaving a balance of 66 at the end of the year. For the full working of these courts see Appendices VII and VIII.

The number of offences reported in all the Criminal Courts during the past and present year was 294 and 347 respectively. The number of persons dealt with and brought to trial was 600 and 642 respectively.

The number of persons disposed of during the year was 562, leaving 80 at the end of the year. The average duration for the decision of each case was 25 days, against 29 days in the previous year.

#### CIVIL JUSTICE.

38. There are six Civil Courts in all :—

- (1) Mahakma Khas Judicial.
- (2) Judicial Assistant's Court.
- (3) Civil Court.
- (4) Small Cause Court.
- (5) Phulia Tehsil Court.
- (6) Nahar-sagar Tehsil Court.

Their powers are :—

- (1) Final Appellate Court.
- (2) To hear Civil Suits exceeding Rs. 3,000.
- (3) To hear Civil Suits to the value of Rs. 3,000 in value.
- (4) (5) and (6) To hear suits not exceeding Rs. 50 in value.

Appeals against the orders and decrees of Courts Nos. 4, 5, and 6 lie to Court No. 3, while those against the orders and decrees of Courts Nos. 2 and 3 lie to Mahakma Khas Judicial side.

Suits by and against Jagirdars are heard by the Judicial Assistant.

39. In the court of the Judicial Assistant the number of Civil Cases instituted during the year was 5, plus 1 balance of the last year, making a total of 6, out of which 4 were disposed of, leaving 2 at the end of the year.

Working of  
Civil Courts.

The average duration of each case was 5 months and 22 days.

The number of execution of decrees was 12, plus *nil* of the last year, total 12, out of which 11 were disposed of, leaving one at the end of the year.

The Civil Court was presided over by Shih Sirdarmal.

The number of Civil Suits filed during the year was 135 and 29 balance of the last year, making a total of 164, out of which 133 were disposed of, leaving a balance of 31 at the end of the year.

The average duration of each case was three months and 16 days.

The number of execution cases filed during the year was 261, plus 16 balance of the last year, making a total of 277, out of which 242 were disposed of, leaving a balance of 35 at the end of the year.

In Courts Nos. 4, 5 and 6 the total number of Civil Suits filed during the year was 418, plus 17 balance of the last year, making a total of 435. Of these 419 were disposed of, leaving a balance of 16 at the end of the year.

The number of execution petitions filed during the year in the above courts was 677, plus 13 of the last year, making a total of 690, out of which 675 were disposed of, leaving a balance of 15 at the end of the year.

The following table shows the number of cases relating to landed property and money suits, with their value filed in Civil Courts :—

| PRESENT YEAR. |                          |        |       | PAST YEAR. |                          |        |       |
|---------------|--------------------------|--------|-------|------------|--------------------------|--------|-------|
|               |                          | Rs.    | a. p. |            |                          | Rs.    | a. p. |
| 5             | Cases of Landed Property | 593    | 13 0  | 9          | Cases of Landed Property | 596    | 12 9  |
| 552           | Money Suits              | 27,092 | 14 9  | 1,382      | Money Suits              | 53,142 | 9 0   |
| 557           | Total                    | 27,686 | 11 9  | 1,391      | Total                    | 53,738 | 15 9  |

Civil  
Appeals.

40. The number of first appeals filed in Civil Court No. 3 was 14, plus *nil* of the last year, total 14. Out of these 14 were disposed of, leaving three at the end of the year. The average duration of each case was 3 months and 6 days. The number of second appeals filed in Court No. 1 was 15, plus 7 of the last year, making a total of 22. Out of these 14 were disposed of, leaving a balance of 8 at the end of the year. The average duration of each case was 4 months and 3 days.

## PRISON.

## Jail.

41. There is only one Jail at the Capital, which contains four barracks for males, one ward for female prisoners and one lock-up for juvenile offenders in the Top-Khana.

In the absence of juvenile offenders, under-trial prisoners are kept in the juvenile ward.

There is sufficient accommodation for the guards outside the prison gate.

The health of the prisoners was, on the whole, good, except during the last two months, when some prisoners suffered from malarial fever.

The total earnings of the prisoners during the year amounted to Rs. 488-9-0, as compared with Rs. 249-1-6 of the last year, which works out at 9.7 pies per head per diem.

The expenditure during the year was Rs. 2,724-9-0, as compared with Rs. 1,552-15-3 of the last year, which works out at 3 annas 4 pies per head per diem.

On 31st October 1917 the number of prisoners in Jail was 40. New admissions during the year were 127, total 167. Of these 153 were released, leaving 14 at the close of the year.

The average period of the accused under trial was 8.86 days, against 30.66 of the last year.

The industries carried on in the Jail are :—

- (1) Cotton (carpet) weaving.
- (2) Niwar (tape) weaving.

The Musahib Ala from time to time inspected the Jail and issued necessary instructions to the Superintendent, Shah Sardar Mal, who remained in charge of it throughout the year.

111 Finger Impression Slips of 99 prisoners were submitted to the Central Bureau, Mount Abu, during the year under report.

## REGISTRATION.

## Registrations.

42. The duties of Registration are performed by the Judicial Assistant's Court.

## MUNICIPALITY.

43. The Municipal duties are supervised by Pdt. Madhav Rai, Municipality. Treasury Officer, under whom a staff of 1 Jamadar, 3 Constables, 1 Bhishti and 22 Sweepers looks to the conservancy and lighting arrangements of the town.

During the year under report the total expenditure incurred amounted to Rs. 1,786-3-9.

## CHAPTER IV.

## PRODUCTION AND DISTRIBUTION.

44. The rainfall during the year was 8 inches 29 cents, as compared with 59 inches 28 cents last year, *vide* Appendix XVII. Rainfall.

The average out-turn of the Kharif crops was as follows :—

*Kharif Out-turn.*

| Name of Grain. | Average out-turn of the year 1917. | Expected average out-turn of the year 1918. |
|----------------|------------------------------------|---|
| Maize .. .. .  | 4 annas in the rupee.              | 4 annas in the rupee.                       |
| Jawar ... ..   | ... " "                            | Nil.  |
| Til ... ..     | 2 " "                              | Nil.  |
| Urd ... ..     | 4 " "                              | Nil.  |
| Moong ... ..   | 4 " "                              | Nil.  |
| Cotton ... ..  | 3 " "                              | 6 annas in the rupee.                       |

The average out-turn of the Rabi crops was as follows :—

*Rabi Out-turn.*

| Name of Grain. | Average out-turn of the year 1918. | Out-turn expected in the year 1919. |
|----------------|------------------------------------|-------------------------------------|
| Wheat ... ..   | 8 annas in the rupee.              | 1 anna in the rupee.                |
| Barley ... ..  | 12 " "                             | 5 " "                               |
| Gram ... ..    | 2 " "                              | Nil.                                |
| Opium ... ..   | Nil.                               | Nil.                                |

45. The Chief occupation of the majority of the population in the Chiefship is agriculture or labour connected with agriculture, and only 20 per cent. are employed in industries of minor importance. The rates of wages varied from three to five annas.

Chief Occupation.

46. For prices of food grains see Appendices XVIII and XVIII (a).

Food Grains.

## FOREST.

Forest  
Reserves

47. Properly speaking there are no forest reserves in the Chiefship; a considerable area is reserved in several villages where grass and wood are reserved.

## Grass

48. The total quantity of grass in hand was 1,41,98,196 poolas, including 72,52,597 of the previous year. Out of these 28,08,487 poolas were used by the Raj cattle, and 1,13,89,709 remained in stock at the end of the year.

The wood which is produced in these Birs is fit for fuel only and is not available in such large quantities as might be kept in stock or be exported.

## TRADE AND MANUFACTURE.

Exports and  
Imports

49. The chief exports are cotton, ghee, barley, wheat, maize and til. The chief imports are piece-goods, sugar, salt, rice and tobacco. Grain is also imported in bad years.

## Factories

50. The Chiefship possesses one Cotton Press and Ginning Factory.

## PUBLIC WORKS DEPARTMENT.

Public  
Works  
Department

51. P. Ramchander remained in charge of the ordinary building work, while the Umaidasger work was supervised by Kunwar Madan Singh, assisted by 3 Sub-overseers. All other tanks are supervised by Madan Singh Mahta and Madho Singh Dangi, under the direct orders of Mahakma Khas.

## Expenditure.

52. For details of expenditure under P. W. D. see Appendix XIX.

Treasure  
Trove

53. No Treasure Trove was found in the Chiefship during the year under report.

## POST OFFICE.

Postal  
System.

54. The Chiefship maintains a postal system of its own. Official papers on the Chiefship's service are carried free, while private letters are sent to their destinations throughout the Chiefship on one pice stamps, which are sold by the Tahsildars. The Raj mails are carried by runners. The system is growing very popular, and a daily increasing volume of correspondence has been pressing through its agency. Two runners have been added to the number already in service, and the sphere of its activities has been much extended.

Telegraph  
Office.

55. There is one Government Combined Post and Telegraph Office at Shahpura.

## Library.

56. There is a State Library, which contains a large number of books in English, Sanskrit and Hindi.

## CHAPTER V.

## REVENUE AND FINANCE.

57. Since October 1915 the Treasury has been entrusted to the Shalipura firm of Seths Sujanmal Mool Chand of Ajmer, which carries on its work under the supervision of the Treasury Officer, who is also the Head Accountant. Treasury.

During the year under report Pandit Madhav Rai was in charge of the office.

The year opened with a cash balance of Rs 14,706-5-0 (British currency). The total receipts and expenditure for the year are shown in Appendix XXII.

During the year under report the total demand (including loan and arrears) was Rs. 8,89,409-10-0 and the total collections Rs. 6,62,792-2-0, against Rs. 5,98,209-9-0 in the last year.

The total expenditure during the year under report was Rs. 6,60,735-5-3, against Rs. 6,07,164-12-9 in the last year.

The amount of tribute due to the Government of India was paid on due dates.

## CHAPTER VI.

## VITAL STATISTICS

58. There is one Dispensary in the Chiefship, which is at the Capital Dispensary.

Assistant Surgeon J. R. Murkute resigned. He has been replaced by Pt. Ramrich Pal Shukla, Sub-Assistant Surgeon, whose services have been lent for 3 years.

During the year under report the number of out-door and in-door patients was 10,247, and 72 respectively. The average daily attendance was 65.5. The total expenditure was Rs 7,041-13-6, as compared with Rs. 4,447-9-0 in the last year.

59. The number of children vaccinated during the year was 407. Vaccination.  
against 754 in the last year.

Out of these 401 were successful and 6 unsuccessful.

60. The system of registration of births and deaths introduced in 1908-09 in the Chiefship is still working well. Registration.

61. The population of the Phulia Parganah, according to the census of 1911, is 47,397. Population.



Births.

62. The number of births during the year under report was 674, against 822 in the last year, while the number of deaths was 1,885, against 1,115 in the previous year.

Travelling  
Hospital.

63. The Chiefship maintains one travelling Hospital under Sheikh Abdulla, an experienced compounder of the Raj Hospital.

Desi  
Aushdhalya.

64. The Desi Aushdhalya established at his expense by Raj Kumar Umaid Singh at Sangaria continues to render much-needed help to the inhabitants of the neighbouring villages.

## CHAPTER VII.

### EDUCATION.

Schools.

65. The number of schools in the Chiefship is 13, of which three are in Shahpura and 10 in the district, viz., Dhikola, Kothian, Kanechan, Kalan, Bachkhera, Dhoria, Kachola, Arwar, Taswaria, Phulia Kalan, and Kadisana.

There is one Anglo-Vernacular Middle School at the Capital, divided into two sections, viz., English and Hindi.

In the English section boys are taught up to the Rajputana Middle School Examination, while in the Hindi Section up to the Vernacular Final Examination of the United Provinces.

Pandit Bhairun Lal is the Head Master of the Raj School.

During the year under report 4 boys were sent up for the Rajputana Middle School Examination, out of which one came out successful.

There are also one branch school and one girls' school at Shahpura, where the students are taught Hindi.

In addition to the above there are 3 more Primary Schools in the Chiefship, one at Sangaria, another at Dhanop, and the third at Thenal, which are maintained by Rajkumar Umaid Singh, Rajkumar Sirdar Singh and the public respectively.

Boarding  
House.

66. There is one Boarding House called "Karamsot Rajput Boarding House," which was founded by the illustrious mother of the Rajadhiraja and is attached to the Raj School. There are 19 Rajputs, including 4 Jagirdars, 3 Brahman, 3 Mahajans, 1 Kayasth, 1 Barwa, and 1 Daroga, and the total number is 28, against 39 in the last year.

Raghurajput Boarding House, founded last year, is under construction. 7 Rajput boys have been admitted during the year. Rajkumar Umaid Singh grants free maintenance to 13 boys.

Brahm Boarding House established this year for giving free board, lodging and education to poor Brahman boys, has been working well. The number of boys admitted therein is 14. The Rajadhiraja has offered a permanent annual grant of Rs. 3,500 for this charitable institution.

67. During the year the Chiefship, with a view to encourage education, has been granting 7 scholarships worth Rs. 100 to various boys studying in various Colleges.

Scholarships

68. The education in all the schools in the Chiefship is free.

Free  
Education.

UMAID SINGH,

MUSAHIR ALA.

*Shahpura.*



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## APPENDICES.

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## APPENDIX I.

*Names of High Officials in the Chiefship from 1st November 1917 to 31st October 1918.*

| NAMES OF OFFICIALS.      | APPOINTMENT  | PERIOD.             |                   | REMARKS.                     |
|--------------------------|--|---------------------|-------------------|------------------------------|
|                          |  | From                | To                |                              |
| 1                        | 2  | 3                   | 4                 | 5                            |
| Rajkumar Umaid Singh     | Musahib Ala  | 8th July 1912       | 31st October 1918 |                              |
| Munshi Mahabir Peshad    | Revenue Assistant to Musahib Ala and Musahib in the revenue branch | 8th June 1916       | Do.               | Services lent by Government. |
| Thakur Bhup Singh        | Assistant to Musahib Ala in the Judicial Branch                    | 14th April 1916     | Do.               |                              |
| Babu Sarup Narian        | Kamdar, Kaehlola   | 1st November 1914   | Do.               |                              |
| Pandit Ram Chander Ojha  | Judicial Assistant   | 14th April 1916     | Do.               |                              |
| Purohit Badri Lal        | Magistrate 1st class   | 23rd July 1917      | Do.               |                              |
| Shah Sardar Mal          | Civil Judge and Ex Officio Superintendent, Central Jail            | 1st November 1911   | Do.               |                              |
| Kanwar Uday Singh        | Judge, Small Cause Court   | Do                  | Do.               |                              |
| Shah Amar Singh          | Head Assistant, Mahakma Khas Office, English Branch                | 1st January 1913    | Do.               |                              |
| Do.                      | Private Secretary to Rajadhiraja                                   | 1st November 1913   | Do.               |                              |
| Kanwar Madan Singh       | Assistant P. W. D.   | 7th April 1916      | Do.               |                              |
| Pandit Madhav Rai Sharma | Treasury Officer   | 16th April 1916     | Do.               |                              |
| Sardar Dal Singh         | Superintendent Police  | 19th September 1918 | Do.               |                              |
| L. Suraj Narain          | Mr. Munshi   | Hereditary Post     | Do.               |                              |
| Pandit Ramchopal         | Assistant Surgeon  | 16th May 1918       | Do.               |                              |
| Pandit Shiva Peshad      | Superintendent Octroi  | 1st May 1911        | Do.               |                              |
| Pandit Bhairun Lal       | Head Master  | 21st October 1911   | Do.               |                              |

UMATD SINGH.

Musahib Ala.

Shahpura.

## APPENDIX II.

*List of Laws in force in the Shahpura Chiefship from 1st November 1917 to 31st October 1918.*

| Description.                | Whether adopted from British Indian Act. | Introduced during the year. |
|-----------------------------|--|-----------------------------|
| 1                           | 2  | 3                           |
| Criminal Procedure Code ... | British.                                 | No.                         |
| Indian Penal Code...        | Do.                                      | "                           |
| Civil Procedure Code ...    | Do.                                      | "                           |
| Stamp Act ...               | Local.                                   | "                           |
| Registration Act ...        | Do.                                      | "                           |
| Limitation Act ...          | Do.                                      | "                           |
| Court Fees Act ...          | Do.                                      | "                           |
| Criminal Tribes Act ...     | Adopted from Bharatpur Act.              | Yes,                        |

UMMAID SINGH,

MUSAHIB ALA,

Shahpura.

# APPENDIX III.

Statement showing the strength, cost, and other particulars of the Military Force in the Shahpura Chiefship from 1st November 1917 to 31st October 1918

| ARM OF SERVICE. | NUMBER OF FIGHTING OFFICERS AND MEN |                      |            |           |                          |                            | REMARKS. |
|-----------------|-------------------------------------|----------------------|------------|-----------|--------------------------|----------------------------|----------|
|                 | At the end of last year             | Recruited this year. | Casualties |           |                          | At the end of current year |          |
|                 |                                     |                      | Died.      | Invalided | Discharged, Deserted etc |                            |          |
| I               | 2                                   | 3                    | 4          | 5         | 6                        | 7                          | 5        |
| Cavalry         | 25                                  | 2                    | 2          | ...       | 4                        | 21                         |          |
| Infantry        | 58                                  | 7                    | 9          | ...       | 14                       | 42                         |          |
| Miscellaneous   | 4                                   | ...                  | ...        | ...       | ...                      | 1                          |          |
| Total           | 87                                  | 9                    | 11         | .         | 18                       | 67                         |          |

UNMAID SINGH  
MUSAIB ALA,  
Shahpura

## APPENDIX IV.

Statement showing the strength, cost, discipline and education of the Police from 1st November 1917 to 31st October 1918.

| Description of Office.                  | Number. | Pay of grade.    | Total cost monthly. | PUNISHMENT. |  |                      | REWARD.       |           | EDUCATION.                     |                           | REMARKS.   |
|---|---------|------------------|---------------------|-------------|--|----------------------|---------------|-----------|--------------------------------|---------------------------|--|
|   |         |                  |                     | Dismissed.  | Fined, degraded or suspended departmentally. | Punished judicially. | By promotion. | By money. | Number able to read and write. | Number under instruction. |  |
| 1.                                      | 12      |                  | 4                   | 5           | 6  | 7                    | 8             | 9         | 10                             | 11                        |  |
| Superintendent                          | 1       | Rs. A. P. 80 0 0 | 60 0 0              |             |  |                      |               |           | 1                              |                           | * As some of the chaukidars receive pay, some are paid in corn and food from the villagers and some hold land, columns No. 3 and 4 have therefore been left blank. |
| Inspector                               | 1       | 50 0 0           | 30 0 0              |             |  |                      |               |           | 1                              |                           |  |
| Sub-Inspector                           | 6       | 35 0 0           | 120 0 0             |             |  |                      |               | 2         | 6                              |                           |  |
| Head Constables                         | 17      | 10 to 15         | 100 0 0             | 1           |  | 1                    |               |           | 17                             |                           |  |
| Constables                              | 80      | 6 to 7           | 400 0 0             | 2           | 8  | 2                    |               | 1         |                                |                           |  |
| Miscellaneous                           | 8       | 1                | 32 0 0              |             |  |                      |               |           |                                |                           |  |
| Chowkidars                              | *131    |                  |                     |             |  |                      |               |           |                                |                           |  |
| Armed Police Sowars, including Cavalry. | 48      | 18 to 25         | 634 0 0             |             |  |                      |               |           |                                |                           |  |
| Sepoys                                  | 58      | 5 to 7           | 425 0 0             |             |  |                      |               |           |                                |                           |  |
| Total                                   | 350     | .....            | 1,788 0 0           | 3           | 18   | 3                    |               |           | 25                             |                           |  |

UMAIR SINGH,  
MUSAMBI ALA,  
Shahpura.



# APPENDIX V.

Statement showing the Working of the Police in the Shahpura Chiefship from 1st November 1917 to 31st October 1918.

| STATION. | Number of offences. |               | Number of accused arrested. |               | Number of accused sent for trial. |               | Number of accused convicted. |                   | Number of accused acquitted or discharged. |               | Percentage of convictions of columns 1 and 5. |               | Percentage of convictions of accused sent for trial. |               | REMARKS.                                |
|----------|---------------------|---------------|-----------------------------|---------------|-----------------------------------|---------------|------------------------------|-------------------|--|---------------|---|---------------|--|---------------|---|
|          | Past year.          | Present year. | Past year.                  | Present year. | Past year.                        | Present year. | Past year.                   | Present year.     | Past year.                                 | Present year. | Past year.                                    | Present year. | Past year.   | Present year. |   |
| 1        |                     | 3             | 1                           | 5             | 9                                 | 7             | 8                            | 6                 | 10   | 11            | 21  | 13            | 11   | 15            | 16                                      |
| Shahpura | 140                 | 216           | 135                         | 201           | 131                               | 201           | 79 under-trial 26            | 97 under-trial 53 | 26   | 51            | 72.48   | 84.68         | 75.24  | 71.63         | Four of the accused arrested absconded. |

UMAD SINGH,  
MUSAIB ALA,  
Shahpura.

# APPENDIX VI.

Statement showing the Value of Property Stolen and the Amount of Recoveries in the Shahpura Chiefship from 1st November 1917 to 31st October 1918.

| STATE.          | AMOUNT STOLEN.         |                          | AMOUNT RECOVERED.       |                         | PERCENTAGE OF RECOVERIES OF PROPERTY. |               | REMARKS. |
|-----------------|------------------------|--------------------------|-------------------------|-------------------------|---------------------------------------|---------------|----------|
|                 | Past year.             | Present year.            | Past year.              | Present year.           | Past year.                            | Present year. |          |
| 1               | 2                      | 3                        | 4                       | 5                       | 6                                     | 7             | 8        |
| Shahpura ... .. | Rs. A. P.<br>8,960 2 6 | Rs. A. P.<br>11,796 15 3 | Rs. A. P.<br>7,150 12 6 | Rs. A. P.<br>5,862 15 3 | 79.7                                  | 19.7          |          |

UMAIR SINGH  
Musam Ala.  
Shahpura.

## APPENDIX

Statement showing the Number of Crimes, the Number of cases disposed of and

| DESCRIPTION OF OFFENCES.  | NUMBER OF OFFENCES.   |                            |        | No. of cases disposed of during the past year | No. of cases disposed of during the present year. | No. of persons apprehended. | No. of persons convicted. | NUMBER OF PERSONS SENTENCED. |                             |           |            |           |        |         |
|---|-----------------------|----------------------------|--------|---|---|-----------------------------|---------------------------|------------------------------|-----------------------------|-----------|------------|-----------|--------|---------|
|   | Balance of past year. | Committed during the year, |        |   |   |                             |                           | IMPRISON-<br>MENT.           | IMPRISON-<br>MENT AND FINE. |           | Fine only. | Whipping. | TOTAL. |         |
|   |                       |                            | Total. |   |   |                             |                           |                              | Simple.                     | Rigorous. |            |           |        | Simple. |
| 1   | 2                     | 3                          | 4      | 5   | 6   | 7                           | 8                         | 9                            | 10                          | 11        | 12         | 13        | 14     | 15      |
| MAHAKMA KHAS (JUDICIAL BRANCH):                                 |                       |                            |        |   |   |                             |                           |                              |                             |           |            |           |        |         |
| Murder, 302 I. P. C. ...  |                       | 1                          | 1      | 1   | 1   | 1                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| TOTAL ...   | ...                   | 1                          | 1      | 1   | 1   | 1                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| JUDICIAL ASSISTANT'S COURT:—                                    |                       |                            |        |   |   |                             |                           |                              |                             |           |            |           |        |         |
| Attempt to commit murder 307 I. P. C. ...                       | 1                     | 1                          | 2      | ..  | 2   | 2                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Robbery 392 I. P. C....   | ...                   | ...                        | ..     | 1   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Rape 376 I. P. C. ...   | ...                   | ...                        | ...    | 1   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Kidnapping 366 I. P. C. ...                                     | ...                   | ...                        | ...    | 1   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Forgery 465 I. P. C. ...  | ...                   | ...                        | ...    | 2   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Using a forged document 471 I. P. C. ...                        | ...                   | ...                        | ...    | 1   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Obstructing a public servant 186 I. P. C. ...                   | ...                   | ...                        | ...    | 1   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| House Breaking 154 I. P. C....                                  | ...                   | 2                          | 2      | 1   | 2   | 2                           | 1                         | ...                          | ...                         | ...       | 1          | ...       | ...    | 1       |
| " 157 I. P. C....   | ...                   | 2                          | 2      | ...   | 2   | 3                           | 1                         | ...                          | ...                         | ...       | 2          | ...       | ...    | 1       |
| Misappropriation 403 I. P. C....                                | ...                   | ...                        | ...    | 1   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Branch of trust 406 I. P. C. ...                                | ...                   | ...                        | ...    | 2   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Illegal gratification 161 I. P. C.                              | ...                   | ...                        | ...    | 1   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| False information 182 I. P. C.                                  | ...                   | ...                        | ...    | 1   | ...   | ...                         | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Theft 379 I. P. C. ...  | ...                   | 2                          | 2      | 1   | 1   | 2                           | 1                         | ...                          | ...                         | ...       | 1          | ...       | ...    | 1       |
| " 380 I. P. C. ...  | ...                   | 1                          | 1      | ...   | 1   | 1                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Screening an offender 213 I. P. C. ...                          | ...                   | 1                          | 1      | ...   | ...   | 5                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Miscarriage 313 I. P. C. ...                                    | ...                   | 1                          | 1      | ...   | 1   | 1                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Assault against public servant 353 I. P. C. ...                 | 1                     | ...                        | 1      | ..  | 1   | 1                           | 1                         | ...                          | ...                         | ...       | ...        | 1         | ...    | 1       |
| Public servant omitting to apprehend a convict 222 I. P. C. ... | ...                   | 1                          | 1      | ...   | 1   | 5                           | 4                         | ...                          | ...                         | ...       | 4          | ...       | ...    | 4       |
| Keeping stolen property 411 I. P. C. ...                        | ...                   | 1                          | 1      | ...   | 1   | 2                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Trespass 447 I. P. C....  | ...                   | 2                          | 2      | ...   | 2   | 2                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| False evidence 193 I. P. C.                                     | ...                   | 1                          | 1      | ...   | ...   | 1                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Others ...  | ...                   | 2                          | 2      | 1   | 2   | 2                           | ...                       | ...                          | ...                         | ...       | ...        | ...       | ...    | ...     |
| Total ...   | 2                     | 17                         | 19     | 15  | 16  | 29                          | 8                         | ...                          | ...                         | ...       | 7          | 1         | ...    | 8       |

## VII.

awaiting trial in the Shahpura Chiefship from 1st November 1917 to 31st October 1918.

| No. of persons acquitted or discharged. | No. of persons confined being insane. | No. of persons died during or before trial. | TERMS IMPRISONMENT. |                     |                     |                     |                      |                    |                    |                    |                |                 |                     |                 | REMARKS.                                   |
|---|---------------------------------------|---|---------------------|---------------------|---------------------|---------------------|----------------------|--------------------|--------------------|--------------------|----------------|-----------------|---------------------|-----------------|--|
|   |                                       |   | Under 1 month.      | From 1 to 2 months. | From 2 to 3 months. | From 3 to 6 months. | From 6 to 12 months. | From 1 to 2 years. | From 2 to 3 years. | From 3 to 5 years. | Above 5 years. | Transportation. | Capital punishment. | Awaiting trial. |  |
| 16                                      | 17                                    | 18  | 19                  | 20                  | 21                  | 22                  | 23                   | 24                 | 25                 | 26                 | 27             | 28              | 29                  | 30              | 31   |
| 1                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              | Transferred to District Magistrates Court. |
| 1                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| 2                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| 1                                       | 1                                     | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | 1              | ..              | ..                  | ..              |  |
| 1                                       | 2                                     | ..  | 1                   | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| 1                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | 1                  | ..                 | ..                 | ..             | ..              | ..                  | 1               |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | 1               |  |
| 1                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | 1                  | ..                 | ..             | ..              | ..                  | 5               |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| 1                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| 1                                       | ..                                    | ..  | ..                  | ..                  | 3                   | 1                   | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| 2                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| 2                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| ..                                      | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | 1               |  |
| 2                                       | ..                                    | ..  | ..                  | ..                  | ..                  | ..                  | ..                   | ..                 | ..                 | ..                 | ..             | ..              | ..                  | ..              |  |
| 13                                      | ..                                    | ..  | 1                   | ..                  | 3                   | 1                   | ..                   | ..                 | 1                  | ..                 | 1              | ..              | ..                  | 8               |  |

## APPENDIX

Statement showing the number of Crimes, the Number of cases disposed of and

| DESCRIPTION OF OFFENCES.  | NUMBER OF OFFENCES.     |                            |        | No. of cases disposed of during the past year. | No. of cases disposed of during the present year. | No. of persons apprehended. | No. of persons convicted. | NUMBER OF PERSONS SENTENCED. |           |                         |           |            |           |        |
|---|-------------------------|----------------------------|--------|--|---|-----------------------------|---------------------------|------------------------------|-----------|-------------------------|-----------|------------|-----------|--------|
|   | Balance from past year. | Committed during the year. | Total. |  |   |                             |                           | IMPRISONMENT.                |           | IMPRISONMENT WITH FINE. |           | Fine only. | Whipping. | Total. |
|   |                         |                            |        |  |   |                             |                           | Simple.                      | Rigorous. | Simple.                 | Rigorous. |            |           |        |
| 1   | 2                       | 3                          | 4      | 5  | 6   | 7                           | 8                         | 9                            | 10        | 11                      | 12        | 13         | 14        | 15     |
| SADAR ADALAT FOJDARI, INCLUDING 1ST CLASS MAGISTRATE'S COURT AND TEHSILS. |                         |                            |        |  |   |                             |                           |                              |           |                         |           |            |           |        |
| Attempt to Murder 307 I.P.C.  | ..                      |                            |        | 2  | ...   | ...                         | ..                        | ...                          | ...       | ...                     | ..        | ...        | ...       | ...    |
| Rape 376 I. P. C. ... ..  | 1                       | ...                        | 1      | 2  | 1   | 1                           | ...                       | ...                          | ...       | ...                     | ...       | ...        | ...       | ...    |
| Rioting 147 I. P. C. . . .  | ..                      | 1                          | 1      | ..   | ...   | 8                           | ...                       | ...                          | ...       | ...                     | ...       | ...        | ...       | ...    |
| Murder 303 I. P. C. ... ..  | ...                     | 1                          | 1      | ...  | ...   | 1                           | ...                       | ...                          | ...       | ...                     | ...       | ...        | ...       | ...    |
| Voluntary causing greivous hurt 325 I. P. C. . . .                        | ..                      | 4                          | 1      | ..   | 4   | 9                           | 1                         | ...                          | ...       | ...                     | 1         | ...        | ...       | 1      |
| Suicide 309 I. P. C. . . .  | 1                       | 11                         | 12     | 2  | 10  | 16                          | 3                         | ...                          | ...       | ...                     | 3         | ..         | ...       | 3      |
| Theft by a clerk or servant 381 I. P. C. ... ..                           | ..                      | 3                          | 3      | 3  | 4   | 4                           | 2                         | ...                          | ...       | ...                     | 2         | ...        | ..        | 2      |
| Assault 353 & 356 I. P. C. . .  | 2                       | 9                          | 11     | 4  | 8   | 16                          | 2                         | ...                          | ...       | ...                     | 1         | 1          | ...       | 2      |
| Miesrriage 312 I. P. C. . . .   | 1                       | 2                          | 3      | ..   | 2   | 3                           | ...                       | ...                          | ...       | ...                     | ...       | ...        | ...       | ..     |
| Causing death by negligence 304 (A) I. C. P. ... ..                       | ...                     | 1                          | 1      | ...  | ...   | 1                           | ...                       | ...                          | ...       | ...                     | ..        | ...        | ...       | ...    |
| Theft 372 and 380 I. P. C. ..   | 12                      | 73                         | 85     | 49   | 76  | 128                         | 63                        | ...                          | ...       | ..                      | 32        | 30         | 1         | 63     |
| Criminal breach of trust 406, 408 & 409 I. P. C. . . .                    | 1                       | 14                         | 15     | 2  | 13  | 21                          | 7                         | ...                          | ...       | ...                     | 7         | ...        | ...       | 7      |
| Cheating 417 & 420 I. P. C....  | 1                       | 5                          | 6      | 12   | 2   | 7                           | ..                        | ...                          | ..        | ...                     | ...       | ...        | ...       | ...    |
| Trespass 454 I. P. C.... ..   | ...                     | 7                          | 7      | 8  | 7   | 14                          | 4                         | ...                          | ...       | ...                     | 4         | ...        | ...       | 4      |
| Lurking house trespass by night 457 I. P. C. ... ..                       | 1                       | 25                         | 26     | 13   | 24  | 48                          | 27                        | ...                          | ..        | ...                     | 27        | ...        | ...       | 27     |
| Forgery 465 I. P. C. ....   | 3                       | 2                          | 5      | 3  | 3   | 5                           | 2                         | ...                          | ..        | ...                     | 1         | ...        | ..        | 1      |
| Kidnapping 366 I. P. C. . . .   | 2                       | 3                          | 5      | 3  | 2   | 11                          | ...                       | ...                          | ...       | ...                     | ...       | ...        | ...       | ...    |
| Harbouring an offender 212 I. P. C. ... ..                                | ...                     | 1                          | 1      | ..   | ...   | 3                           | ...                       | ...                          | ...       | ...                     | ..        | ...        | ...       | ...    |
| Mischief 435 I. P. C.... ..   | ...                     | 2                          | 2      | 3  | 1   | 3                           | ...                       | ...                          | ...       | ...                     | ..        | ...        | ...       | ...    |
| Others... ..  | 45                      | 166                        | 211    | 175  | 177   | 311                         | 49                        | ...                          | ...       | ...                     | 11        | 31         | ...       | 9      |
| Total ... ..  | 70                      | 330                        | 400    | 279  | 334   | 613                         | 160                       | ...                          | ...       | ...                     | 97        | 62         | 1         | 160    |

## VII—(Continued).

awaiting trial in the Shapura Chiefship from 1st November 1917 to 31st October 1918.

| No. of persons acquitted or disposed of. | No. of persons confined being insane. | No. of persons died during or before trial. | TERMS OF IMPRISONMENT. |                     |                     |                     |                      |                    |                    |                    |                |                 |                     |                 | REMARKS.                               |
|--|---------------------------------------|---|------------------------|---------------------|---------------------|---------------------|----------------------|--------------------|--------------------|--------------------|----------------|-----------------|---------------------|-----------------|--|
|  |                                       |   | Under 1 month.         | From 1 to 2 months. | From 2 to 3 months. | From 3 to 6 months. | From 6 to 12 months. | From 1 to 2 years. | From 2 to 3 years. | From 3 to 5 years. | Above 5 years. | Transportation. | Capital punishment. | Awaiting trial. |  |
| 16                                       | 17                                    | 18  | 19                     | 20                  | 21                  | 22                  | 23                   | 24                 | 25                 | 26                 | 27             | 28              | 29                  | 30              | 31                                     |
| ...                                      | ...                                   | 2   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | ...             |  |
| 1  | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | ...             |  |
| ...                                      | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 8               |  |
| ...                                      | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | ...             | Committed to Sessions                  |
| 8  | ...                                   | ...   | 1                      | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | ...             |  |
| 10                                       | ...                                   | ...   | 2                      | 3                   | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 1               |  |
| 2  | ...                                   | ...   | 2                      | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | ...             |  |
| 6  | ...                                   | ...   | ...                    | 1                   | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 8               | One Case committed to Sessions.        |
| 1  | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 1               |  |
| ...                                      | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | ...             | Accused died.                          |
| 46                                       | ...                                   | 2   | 8                      | 11                  | 3                   | 2                   | ...                  | 6                  | ...                | ...                | ...            | ...             | ...                 | 14              | Three Cases committed to Mahakma Khas. |
| 11                                       | ...                                   | ...   | 5                      | 2                   | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 1               | One Cases committed to Mahakma Khas.   |
| 3  | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 4               |  |
| 9  | ...                                   | 1   | 3                      | 1                   | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | ...             |  |
| 9  | ...                                   | 9   | 15                     | 2                   | 10                  | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 3               |  |
| 2  | ...                                   | ...   | ...                    | ...                 | 1                   | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 2               |  |
| 2  | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 9               |  |
| ...                                      | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | ...             |  |
| 1  | ...                                   | ...   | ...                    | ...                 | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 2               |  |
| 208                                      | ...                                   | 13  | 15                     | 3                   | ...                 | ...                 | ...                  | ...                | ...                | ...                | ...            | ...             | ...                 | 18              | Three Cases committed to Mahakma Khas. |
| 319                                      | ...                                   | 28  | 53                     | 20                  | 11                  | 2                   | 2                    | ...                | 6                  | ...                | ...            | ...             | ...                 | 71              |  |

UMAID SINGH,  
MUSAHIB ALA  
Shahpura.

## APPENDIX VIII.

Statement showing the number of offences reported and dealt with by the various Courts in the Shahpura Chiefship from 1st November 1917 to 31st October 1918.

| NAME OF COURT.                 | NUMBER OF OFFENCES REPORTED. |               | NUMBER OF PERSONS DEALT WITH.     |                     |               |             |            |   |            |               | PERSONS DISPOSED OF      |           |           |                       |                              | REMARKS. |  |
|--------------------------------|------------------------------|---------------|-----------------------------------|---------------------|---------------|-------------|------------|---|------------|---------------|--------------------------|-----------|-----------|-----------------------|------------------------------|----------|--|
|                                |                              |               | Brought to Trial.                 |                     |               |             |            |   |            | TOTAL.        | Discharged without trial | Acquitted | Convicted | Committed or referred | Died, escaped or transferred |          | Persons remaining at the end of the year |
|                                | Past year.                   | Present year. | Remaining at the end of the year. | Arrested by Police. | Upon warrant. | On summons. | Voluntary. | Arrested in presence of the Magistrate. | Past year. | Present year. |                          |           |           |                       |                              |          |  |
| 1                              | 2                            | 3             | 4                                 | 5                   | 6             | 7           | 8          | 9                                       | 10         | 11            | 12                       | 13        | 14        | 15                    | 16                           | 17       | 18                                       |
| Judicial Assistant's Court     | 15                           | 17            | 2                                 | 22                  | 1             | 1           | ..         | ..                                      | 30         | 29            | ..                       | 13        | 8         | 1                     | .                            | 7        |  |
| First-class Magistrate's Court | 216                          | 265           | 82                                | 172                 | 86            | 128         | ..         | ..                                      | 137        | 468           | .                        | 221       | 125       | 33                    | 27                           | 62       |  |
| Phuha Court                    | 16                           | 49            | 15                                | 25                  | ..            | 68          | ..         | ..                                      | 105        | 108           | .                        | 73        | 24        | ..                    | ..                           | 11       |  |
| Naharsagar Court               | 17                           | 16            | 7                                 | 5                   | ..            | 25          | .          | ..                                      | 28         | 37            | ..                       | 25        | 11        | ..                    | 1                            | ..       |  |
| Total                          | 294                          | 347           | 106                               | 224                 | 87            | 225         | .          | ..                                      | 600        | 612           | ..                       | 332       | 168       | 34                    | 28                           | 80       |  |

UMAIR SINGH

MUSAHIB ALA

Shahpura.

# APPENDIX IX.

Statement showing the Result of Appeals against Decisions passed by the Criminal Court from 1st November 1917 to 31st October 1918.

| TRIBUNALS                      | NUMBER OF APPLICATIONS. | NUMBER OF PERSONS AND CASES. |        |          |        |           |        |                                |        |          |        |    |  | REMARKS |
|--------------------------------|-------------------------|------------------------------|--------|----------|--------|-----------|--------|--------------------------------|--------|----------|--------|----|--|---------|
|                                |                         | Sentences.                   |        |          |        |           |        | Further enquiry etc., ordered. |        | Pending. |        |    |  |         |
|                                |                         | Confirmed                    |        | Modified |        | Reversed. |        | Persons.                       | Cases. | Persons. | Cases. |    |  |         |
|                                |                         | Persons.                     | Cases. | Persons. | Cases. | Persons.  | Cases. |                                |        |          |        |    |  |         |
|                                |                         |                              |        |          |        |           |        |                                |        |          |        |    |  |         |
| 1                              | 2                       | 3                            | 1      | 5        | 6      | 7         | 8      | 9                              | 10     | 11       | 12     | 13 |  |         |
| Mahakma Khas (Judicial)...     | 20                      | 12                           | 12     | 11       | 11*    | 2         | 2      | 3                              | 3      | 1        | 1      |    |  |         |
| First Class Magistrate's Court | ..                      | ...                          | ...    | ...      | ...    | ...       | ..     | ...                            | ...    | ...      | ...    |    |  |         |
| Total                          | 20                      | 12                           | 12     | 11       | 11     | 2         | 2      | 3                              | 3      | 1        | 1      |    |  |         |

UNMAID SINGH,  
MUSAHIB ALA,  
Shahpura.



# APPENDIX X.

Civil Works.—*Nature and Value of Original Suits filed and disposed of from 1st November 1917 to 31st October 1918.*

| TRIBUNALS.                       | OPENING BALANCE. |               | FILED DURING THE YEAR RECEIVED BY TRANSFER OR ON DEMAND. |               | TOTAL.     |               | DISPOSED OF DURING THE YEAR. |               | CLOSING BALANCE. |               | SUITS FILED DURING THE PRESENT YEAR. |       |    |    |     |    |       |    |  |  | SUITS DISPOSED OF DURING THE YEAR. |                           |                      |                        |           | REMARKS. |                   |  |   |    |
|----------------------------------|------------------|---------------|--|---------------|------------|---------------|------------------------------|---------------|------------------|---------------|--------------------------------------|-------|----|----|-----|----|-------|----|--|--|------------------------------------|---------------------------|----------------------|------------------------|-----------|----------|-------------------|--|---|----|
|                                  | Past year.       | Present year. | Past year.   | Present year. | Past year. | Present year. | Past year.                   | Present year. | Past year.       | Present year. | Value.                               |       |    |    |     |    |       |    |  |  | Experte.                           | Admitted and compromised. | Struck off the file. | Otherwise disposed of. | Value.    |          | Average Duration. |  |   |    |
|                                  |                  |               |  |               |            |               |                              |               |                  |               | 13                                   | 14    | 15 | 16 | 17  | 18 | 19    | 20 | No of suits above Rs. 100 and under Rs. 500. | No of suits above Rs. 500 and under Rs. 1,000. |                                    |                           |                      |                        |           |          |                   | No of suits above Rs. 1,000 and under Rs. 5,000. |   |    |
| 1                                | 2                | 3             | 4  | 5             | 6          | 7             | 8                            | 9             | 10               | 11            | 12                                   | 13    | 14 | 15 | 16  | 17 | 18    | 19 | 20   | 21   | 22                                 | 23                        | 24                   | 25                     | 26        | 27       |                   |  |   |    |
| Judicial Assistant's Court .. .. | 2                | 1             | 6  | 5             | 8          | 6             | 7                            | 1             | 1                | 2             | Rs. A. P.                            | 2,254 | 10 | 6  | 1   | 2  | 2,254 | 10 | 6  | 1  | 2                                  | ..                        | ..                   | ..                     | Rs. A. P. | 1,751    | 9                 | 9  | 5 | 22 |
| Civil Court...                   | 26               | 20            | 268  | 145           | 204        | 161           | 262                          | 133           | 29               | 31            | 16,722                               | 5     | 9  | .. | ..  | 59 | ..    | .. | ..   | 25   | 60                                 | 10                        | 38                   | 11,157                 | 4         | 0        | 3                 | 16   |   |    |
| Small Cause Court..              | 2                | 6             | 522  | 314           | 524        | 520           | 518                          | 307           | 6                | 13            | 6,734                                | 2     | 9  | 1  | ..  | .. | ..    | .. | 69   | 157  | 39                                 | 22                        | 6,207                | 9                      | 3         | 1        | 16                |  |   |    |
| Phulia Court ..                  | 22               | 1             | 423  | 75            | 445        | 76            | 444                          | 71            | 1                | 2             | 1,542                                | 6     | 6  | .. | ..  | .. | ..    | .. | 4  | 35   | 18                                 | 2                         | 1,501                | 11                     | 6         | 3        | 3                 |  |   |    |
| Naharsagar Court..               | 28               | 10            | 178  | 29            | 206        | 39            | 196                          | 38            | 10               | 1             | 433                                  | 3     | 9  | .. | ..  | .. | ..    | .. | 2  | 16   | 10                                 | 10                        | 621                  | 1                      | 9         | 1        | 25                |  |   |    |
| Total ..                         | 80               | 47            | 1,307  | 558           | 1,477      | 608           | 1,430                        | 556           | 47               | 49            | 27,686                               | 13    | 3  | 5  | 352 | 1  | 596   | 60 | ..   | 100  | 292                                | 92                        | 72                   | 21,242                 | 1         | 3        |                   |  |   |    |

UNMAID SINGH,

MUSAHIB ALA,

Shahpura.

# APPENDIX XI.

CIVIL WORKS.—Results of applications for Execution of Decrees from 1st November 1917 to 31st October 1918.

| THIBUKALS.                 | OPENING BALANCE. |               | Value of Opening Balance for present year. | APPLICATION BROUGHT TO THE REGISTER. |               |             | TOTAL.     |               |                             | DISPOSED.  |               |                             | CLOSING BALANCE. |               |                             | NUMBER OF APPLICATIONS PENDING DISPOSAL AT CLOSE OF THE YEAR. |                  |                  | REMARKS |
|----------------------------|------------------|---------------|--|--------------------------------------|---------------|-------------|------------|---------------|-----------------------------|------------|---------------|-----------------------------|------------------|---------------|-----------------------------|---|------------------|------------------|---------|
|                            | Past year.       | Present year. |  | Past year.                           | Present year. | Rs. a. p.   | Past year. | Present year. | Value for the present year. | Past year. | Present year. | Value for the present year. | Past years.      | Present year. | Value for the present year. | Below 6 months.   | Below 12 months. | Above 12 months. |         |
|                            |                  |               |  |                                      |               |             |            |               |                             |            |               |                             |                  |               |                             |   |                  |                  |         |
| 1                          | 2                | 3             | 4  | 5                                    | 6             | 7           | 8          | 9             | 10                          | 11         | 12            | 13                          | 14               | 15            | 16                          | 17  | 18               | 19               | 21      |
|                            |                  |               | Rs. a. p.                                  |                                      |               | Rs. a. p.   |            |               | Rs. a. p.                   |            |               | Rs. a. p.                   |                  |               | Rs. a. p.                   |   |                  |                  |         |
| Judicial Assistant's Court | 1                | 0             |  | 29                                   | 12            | 2,394 7 0   | 30         | 12            | 2,394 7 0                   | 30         | 11            | 1,631 7 0                   | ..               | 1             | 760 0 0                     | 1   | ..               | ..               |         |
| Civil Court                | 27               | 16            | 4,099 8 5                                  | 185                                  | 261           | 21,804 9 3  | 512        | 277           | 28,904 1 3                  | 196        | 242           | 21,129 11 3                 | 16               | 35            | 4,774 2 6                   | 31  | 3                | 1                |         |
| Small Cause Court          | 16               | 6             | 99 2 3                                     | 851                                  | 433           | 9,530 10 9  | 867        | 439           | 9,628 13 0                  | 161        | 125           | 9,311 8 0                   | 6                | 11            | 317 5 0                     | 10  | 3                | 1                |         |
| Phulia Court               | 9                | 4             | 106 13 0                                   | 334                                  | 191           | 3,983 10 6  | 343        | 195           | 4,090 7 6                   | 339        | 195           | 4,090 7 6                   | 4                | ..            | ..                          | ..  | ..               | ..               |         |
| Naharsagar Court           | 15               | 3             | 75 11 0                                    | 111                                  | 53            | 1,208 8 3   | 126        | 56            | 1,284 3 3                   | 123        | 55            | 1,250 13 3                  | 3                | 1             | 33 6 0                      | 1   | ..               | ..               |         |
| Total                      | 68               | 29            | 4,381 2 8                                  | 1810                                 | 950           | 41,921 13 9 | 1878       | 979           | 46,302 0 0                  | 1119       | 928           | 40,417 2 0                  | 29               | 51            | 5,881 13 6                  | 13  | 6                | 2                |         |

UNMAID SINGH.  
MUSAHIB ALA,  
Shahpura.

## APPENDIX XII.

CIVIL WORKS.—Number and Result of Appeals in Civil Suits, from 1st November 1917 to 31st October 1918.

| TRIBUNAL.                   | OPENING BALANCE. |               | FILED DURING |               | TOTAL.     |               | DISPOSED OF DURING |               | CLOSING BALANCE |               | VALUE OF APPEALS FILED DURING |               | DECISIONS CONFIRMED. |               | DECISIONS REVERSED. |               | DECISIONS AMENDED. |               | CASES REMANDED FOR TRIAL. |               | CASES COM- PROMISED AND OTHER- WISE DIS- POSED OF |               | AVERAGE DURATION. |               | REMARKS. |             |
|-----------------------------|------------------|---------------|--------------|---------------|------------|---------------|--------------------|---------------|-----------------|---------------|-------------------------------|---------------|----------------------|---------------|---------------------|---------------|--------------------|---------------|---------------------------|---------------|---|---------------|-------------------|---------------|----------|-------------|
|                             | Past year.       | Present year. | Past year.   | Present year. | Past year. | Present year. | Past year.         | Present year. | Past year.      | Present year. | Past year.                    | Present year. | Past year.           | Present year. | Past year.          | Present year. | Past year.         | Present year. | Past year.                | Present year. | Past year.  | Present year. | Past year.        | Present year. |          |             |
| 1                           | 1                | 2             | 4            | 5             | 6          | 7             | 8                  | 9             | 10              | 11            | 12                            | 13            | 14                   | 15            | 16                  | 17            | 18                 | 19            | 20                        | 21            | 22  | 23            | 24                | 25            | 26       |             |
| Mahakma Khas (Judicial) ... | 12               | 7             | 32           | 15            | 44         | 22            | 37                 | 14            | 7               | 8             | 5,020                         | 1 0           | 635                  | 14 3          | 22                  | 8             | 10                 | 3             | 5                         | 1             | ...   | 1             | 3                 | 24            | 1 3      | M. S. M. S. |
| Civil Court ...             | 1                | ...           | 42           | 14            | 43         | 14            | 43                 | 11            | ...             | 3             | 760                           | 3 9           | 341                  | 12 0          | 13                  | 1             | 8                  | 3             | 10                        | 5             | ...   | 7             | 2                 | 1 15          | 3 6      |             |
| Total ...                   | 13               | 7             | 74           | 29            | 87         | 36            | 80                 | 25            | 7               | 11            | 5,780                         | 7 9           | 977                  | 10 3          | 35                  | 9             | 18                 | 6             | 15                        | 6             | 5   | 1             | 7                 | 3             | ...      |             |

UMMAID SINGH.

MUSAHIB ALA,

Shahpura.

# APPENDIX XIII.

Statement showing the number of persons confined in the Jail and Lock-up in the Shahpura Chiefship from the 1st November 1917 to 31st October 1918.

| STATION.    | Number of Prisoners. | Number of Prisoners |               |                           |                           | DAILY AVERAGE. |               | Number of Prisoners remaining at the end of the year. | Total cost of Jail and Prisoners | Average period of accused under-trial. | Remarks showing mortality among Convicts in Jail. | REMARKS. |
|-------------|----------------------|---------------------|---------------|---------------------------|---------------------------|----------------|---------------|---|----------------------------------|--|---|----------|
|             |                      | Total.              |               | Admitted during the year. | Remaining from last year. | Past year.     | Present year. |   |                                  |  |   |          |
|             |                      | Past year.          | Present year. |                           |                           |                |               |   |                                  |  |   |          |
| 1           | 2                    | 5                   | 6             | 4                         | 3                         | 7              | 8             | 9   | 10                               | 11                                     | 12  | 13       |
| Shahpura .. | 1                    | 94                  | 159           | 127                       | 32                        | 1816           | 2633          | 11  | 2724 9 0                         | 886                                    | 2   |          |

UMAJD SINGH,  
MUSABIB ATA,  
Shahpura.

# APPENDIX XIV.

Registration of Documents in the Shahpura Chiefship from 1st November 1917 to 31st October 1918.

| NAME OF STATE. | Documents Presented for Registration. |               | NATURE OF DOCUMENTS PRESENTED. |               |             |               |               |               | Documents Registered. |               | Value of Documents Registered. |                        | Documents of which Registry has been Refused. |               | Documents unregistered Pending Enquiry at the close of the year. |               | REMARKS. |
|----------------|---------------------------------------|---------------|--------------------------------|---------------|-------------|---------------|---------------|---------------|-----------------------|---------------|--------------------------------|------------------------|---|---------------|--|---------------|----------|
|                | Past year.                            | Present year. | Mortgages.                     |               | Sale Deeds. |               | Miscellaneous |               | Past year.            | Present year. | Past year.                     | Present year.          | Past year.                                    | Present year. | Past year.   | Present year. |          |
|                |                                       |               | Past year.                     | Present year. | Past year.  | Present year. | Past year.    | Present year. |                       |               |                                |                        |   |               |  |               |          |
| 1              | 2                                     | 3             | 4                              | 5             | 6           | 7             | 8             | 9             | 10                    | 11            | 12                             | 13                     | 14  | 15            | 16   | 17            | 18       |
| Shahpura...    | 54                                    | 60            | 19                             | 26            | 27          | 23            | 8             | 11            | 49                    | 52            | 5,679 8 0                      | Rs. a. p.<br>8,804 0 0 | 1   | 3             | 435  | 440           |          |

UNAID SINGH,  
MUSAHIB ALA,  
Shahpura.

# APPENDIX XV.

Statement showing the Receipts and Expenditure on account of Registration from 1st November 1917 to 31st October 1918.

| DESCRIPTION.        | PAST YEAR.    |                        |                    | PRESENT YEAR. |                        |                     | REMARKS           |
|---------------------|---------------|------------------------|--------------------|---------------|------------------------|---------------------|-------------------|
|                     | No. of Deeds. | Value of Property.     | Fees Realised.     | No. of Deeds. | Value of Property.     | Fees Realised       |                   |
|                     | 2             | 3                      | 4                  | 5             | 6                      | 7                   |                   |
| 1                   |               |                        |                    |               |                        |                     | 8                 |
| Mortgage Deeds ...  | 17            | Rs. A. P.<br>3,187 8 0 | Rs A P.<br>36 12 0 | 23            | Rs. A. P.<br>4,644 0 0 | Rs. A. P.<br>48 0 0 |                   |
| Sale Deeds ...      | 26            | 2,826 0 0              | 144 8 0            | 20            | 3,750 0 0              | 190 0 0             |                   |
| Adoption Deeds ...  | 4             | ...                    | 8 0 0              | 3             | .....                  | 6 0 0               |                   |
| Mukhtar Names ...   | 1             |                        | 1 0 0              | 3             | ...                    | 3 0 0               |                   |
| Gift Deeds ..       | 1             | 25 0 0                 | 1 4 0              | 3             | 500 0 0                | 25 0 0              |                   |
| Testament Deeds ... | 1             | ...                    | ....               | .             | .....                  | ....                | Fees not Realised |
| Total ..            | 50            | 6,038 8 0              | 191 8 0            | 52            | 8,894 0 0              | 272 0 0             |                   |

UNMAID SINGH,  
MCSAHIB ALA,  
Shahpura.

## APPENDIX XVII.

*Statement of Rainfall in the Shahpura Chiefship during the year ending 31st October 1918.*

| STATE.    | NOVEMBER 1917 |        | DECEMBER 1917 |        | JANUARY 1918 |        | FEBRUARY 1918 |        | MARCH 1918 |        | APRIL 1918 |        | MAY 1918 |        | JUNE 1918 |        | JULY 1918 |        | AUGUST 1918 |        | SEPTEMBER 1918 |        | OCTOBER 1918 |        | TOTAL   |        | TOTAL PAST YEAR |        | AVERAGE OF PAST FIVE YEARS |        | REMARKS. |
|-----------|---------------|--------|---------------|--------|--------------|--------|---------------|--------|------------|--------|------------|--------|----------|--------|-----------|--------|-----------|--------|-------------|--------|----------------|--------|--------------|--------|---------|--------|-----------------|--------|----------------------------|--------|----------|
|           | Inches.       | Cents. | Inches.       | Cents. | Inches.      | Cents. | Inches.       | Cents. | Inches.    | Cents. | Inches.    | Cents. | Inches.  | Cents. | Inches.   | Cents. | Inches.   | Cents. | Inches.     | Cents. | Inches.        | Cents. | Inches.      | Cents. | Inches. | Cents. | Inches.         | Cents. | Inches.                    | Cents. |          |
| 1         | 2             | 3      | 4             | 5      | 6            | 7      | 8             | 9      | 10         | 11     | 12         | 13     | 14       | 15     | 16        | 17     | 18        | 19     | 20          | 21     | 22             | 23     | 24           | 25     | 26      | 27     | 28              | 29     | 30                         | 31     | 32       |
| Shahpura. | ...           | ...    | ...           | ...    | ...          | ...    | ...           | ...    | ...        | ...    | ...        | ...    | ...      | ...    | ...       | 36     | 3         | 68     | 3           | 33     | ...            | 92     | ...          | ...    | 8       | 29     | 59              | 23     | 29                         | 84     |          |

UMAIR SINGH,

MUSAHIB ALA,

Shahpura.

## APPENDIX XVIII.

*Statement showing Prices of Staple Food Grains in the Shahpura Chiefship, October 1918.*

| ARTICLES. | DURING OCTOBER (PRESENT YEAR ) |               |      |      | DURING OCTOBER (PAST YEAR.) |       |   | REMARKS. |
|-----------|--------------------------------|---------------|------|------|-----------------------------|-------|---|----------|
|           | Mds.                           | Srs.          | Chs. | Mds. | Srs.                        | Chs.  |   |          |
|           |                                |               |      |      |                             |       |   |          |
| 1         | 2                              | -3            | 4    | 5    | 6                           | 7     | 8 |          |
| Wheat     | ...                            | 5             | 13   | ...  | 10                          | 6     |   |          |
| Barley    | ...                            | 7             | 5    | ...  | 15                          | ...   |   |          |
| Rice      | ...                            | 3½ to 4½ Srs. |      | ...  | 5 to 6 Srs.                 |       |   |          |
| Jawar     | ...                            | 9             | 5    | ...  | 17                          |       |   |          |
| Bajra     | ...                            | 6             | 13   | ...  | 11                          | 8     |   |          |
| Gram      | ...                            | 6             | 11   | ...  | 11                          | 6     |   |          |
| Maize     | ...                            | 7             | 3    | ...  | 19                          | 12    |   |          |
| Dal       | ...                            | 4             | 14½  | ...  | 8                           | ..... |   |          |
| Salt      | ...                            | 15            | 8    | ...  | 11                          | 10    |   |          |

UMAIR SINGH,

UNMAID SINGH,  
MUSAHIB ALA,  
Shahpura.



## APPENDIX XVIII. (a)

*Statement showing Prices of Staple Food Grains in the Shahpura  
Chiefship, October 1918.*

| ARTICLES      | DURING JUNE<br>(PAST YEAR)<br>PER BRITISH<br>RUPEE |      | DURING JUL.<br>(PRESENT<br>YEAR) |     | REMARKS.                 |
|---------------|--|------|----------------------------------|-----|--------------------------|
|               | Srs.   | Ch.  | Srs.                             | Ch. |                          |
| 1             | 2  | 3    | 4                                | 5   | 6                        |
| Wheat ... ..  | 9  | 10   | 9                                | 9   | According to<br>quality. |
| Barley ... .. | 13   | 2    | 13                               | 13  |                          |
| Rice ... ..   | 5 to 6   | Srs. | 4 to 5½                          | Srs |                          |
| Jawar ... ..  | 15   | 10   | 13                               | ... |                          |
| Bajra ... ..  | 10   | 8    | 8                                | 12  |                          |
| Gram .. ...   | 11   | 15   | 10                               | 4   |                          |
| Maize ... ..  | 15   | 7    | 12                               | 13  |                          |
| Dal ... ..    | 6  | 15   | 6                                | 8   |                          |
| Salt ... ..   | 15   | 5    | 9                                | 8   |                          |

UMAIR SINGH,

MUSAHR ALA,

Shahpura.

## APPENDIX XIX.

Statement showing Expenditure on Public Work during the year ending 31st October 1918.

| Statement showing Expenditure on Public Works during the year 1907-8 |              |     |     |          |     |     |        |     |         |    |
|--|--------------|-----|-----|----------|-----|-----|--------|-----|---------|----|
| DESCRIPTION OF WORKS.  | STATE FUNDS. |     |     |          |     |     | TOTAL. |     | REMARKS |    |
|  | Original.    |     |     | Repairs. |     |     |        |     |         |    |
|  | 2            |     |     | 3        |     |     |        |     |         |    |
|  | Rs.          | A.  | P.  | Rs.      | A.  | P.  | Rs.    | A.  |         | P. |
| Military Works ... ..  | ...          | ... | ... | ...      | ... | ... | ...    | ... | ...     |    |
| Civil Buildings—   | ...          | ... | ... | ...      | ... | ... | ...    | ... | ...     |    |
| Repairs to old buildings   | ...          | ... | ... | 10,445   | 3   | 9   | 10,445 | 3   | 9       |    |
| Repairs to Palace ...  | ...          | ... | ... | 7,537    | 12  | 3   | 7,537  | 12  | 3       |    |
| " Sirdar Niwas   | ...          | ... | ... | 3,932    | 2   | 0   | 3,932  | 2   | 0       |    |
| " Nahar Niwas  | ...          | ... | ... | 6,511    | 13  | 3   | 6,511  | 13  | 3       |    |
| Communications ... ..  | ...          | ... | ... | 4,443    | 5   | 9   | 4,443  | 5   | 9       |    |
| Irrigation—  | ...          | ... | ... | ...      | ... | ... | 36,169 | 5   | 0       |    |
| Naharsagar ... ..  | ...          | ... | ... | 5,802    | 15  | 6   | 5,802  | 15  | 6       |    |
| Other Tanks ... ..   | ...          | ... | ... | 1,073    | 5   | 0   | 1,073  | 5   | 0       |    |
| Establishment ... ..   | ...          | ... | ... | ...      | ... | ... | ...    | ... | ...     |    |
| Total  | 47,124       | 8   | 0   | 27,718   | 1   | 6   | 75,915 | 14  | 6       |    |
| UNMAID SINGH,  |              |     |     |          |     |     |        |     |         |    |

UMAIR SINGH,

Musafir Ala,

Shalipura.

# APPENDIX XX.

Statement showing the Agricultural Stock in the Shahpura Chiefship, during the year ending 31st October 1918.

| DISTRICT. | YEAR.   | HORSES AND CATTLE. |        |            |       |        |       |                   |        |                  |                   | PL. UGH.           | CART.    |                | REMARKS. |
|-----------|---------|--------------------|--------|------------|-------|--------|-------|-------------------|--------|------------------|-------------------|--------------------|----------|----------------|----------|
|           |         | Bullocks.          | Cows.  | Buffaloes. |       | Horses | Mares | Colts and Fillies | Asses. | Sheep and Goats. | With two Bullocks | With four Bullocks | Ridings. | Load carrying. |          |
| I         | 2       | 3                  | 1      | 5          | 6     | 7      | 8     | 9                 | 10     | 11               | 12                | 13                 | 14       | 15             | 16       |
| Shahpura  | 1917-18 | 18,717             | 30,658 | 3,098      | 8,157 | 240    | 225   | 72                | 681    | 52,535           | 6,025             | .                  | 125      | 1,639          | .        |

UMAID SINGH,

MUSAHIB ALA,

Shahpura.

## APPENDIX XXI.

*Statement showing the Excise Shops and Excise Revenue of the Shahpura Chiefship during the year ending 31st October 1918.*

| NAME OF STATE | COUNTRY SPIRIT.  |            | OPIUM.           |            | TOTAL.           |            | REMARKS. |
|---------------|------------------|------------|------------------|------------|------------------|------------|----------|
|               | Number of Shops. | Revenue    | Number of Shops. | Revenue.   | Number of Shops. | Revenue.   |          |
| 1             | 2                | 3          | 4                | 5          | 6                | 7          | 8        |
| Shahpura.     | 22               | 26,234-4 6 | 22               | 8,789-12-3 | 45               | 35,024-0-9 |          |

UMAID SINGH.

MUSAHIB ALA.

*Shahpura.*

## APPENDIX

## Statement showing Receipts and Disbursements of the

| NAME OF DEMAND.                                    | RECEIPTS.            |                      |                      |                                     |                                      |                                    |
|--|----------------------|----------------------|----------------------|-------------------------------------|--------------------------------------|------------------------------------|
|  | DEMAND.              |                      |                      | Collection during the current year. | Collection during the previous year. | Remission during the current year. |
|  | Airrears.            | Current.             | Total.               |                                     |                                      |                                    |
|  | Rs. a. p.            | Rs. a. d.            | Rs. a. p.            | Rs. a. p.                           | Rs. a. p.                            | Rs. a. p.                          |
| 1. Cash Balance on the opening of the year         | .. ..                | .. ..                | .....                | 14,706 5 0                          | .....                                | ...                                |
| 2. Land Revenue and other receipts of the land ... | 1,95,019 10 6        | 2,65,241 0 2         | 4,60,260 10 8        | 2,44,358 15 11                      | 2,81,356 6 9                         | 6,243 9 3                          |
| 3. Judicial . . . . .                              | .....                | 14,818 9 9           | 14,818 9 9           | 12,567 2 6                          | 13,865 12 0                          | 420 0 0                            |
| 4. Custom Department (a)<br>Custom (b) Abkari      | .....                | 69,079 0 0           | 69,079 0 0           | 68,940 0 3                          | 84,695 5 0                           | .....                              |
| 5. Forest .. ...                                   | .....                | 12,573 2 9           | 12,573 2 9           | 11,923 13 3                         | 13,353 10 3                          | 16 8 0                             |
| Miscellaneous, including loans ... ..              | .....                | 3,32,678 2 10        | 3,32,678 2 10        | 3,25,002 2 1                        | 2,04,935 7 0                         | 87 0 2                             |
| <b>Total Receipts</b> ..                           | <b>1,95,019 10 6</b> | <b>6,94,389 15 6</b> | <b>8,89,409 10 0</b> | <b>6,62,792 2 0</b>                 | <b>5,98,209 9 0</b>                  | <b>6,767 2 0</b>                   |
| <b>Grand Total</b> ...                             | <b>1,95,019 10 6</b> | <b>6,94,389 15 6</b> | <b>8,89,409 10 0</b> | <b>6,77,498 7 0</b>                 | <b>5,98,209 9 0</b>                  | <b>6,767 2 0</b>                   |

## XXII.

Shahpura Chiefship from 1st November 1917 to 31st October 1918.

| Balance.     | NAME OF EXPENDITURE  | DISBURSEMENTS.    |                |                     |                |
|--------------|--|-------------------|----------------|---------------------|----------------|
|              |  | BUDGET ESTIMATED. |                | ACTUAL EXPENDITURE. |                |
|              |  | Current year.     | Previous year. | Current year        | Previous year. |
| Rs. a. p.    |  | Rs. a. p.         | Rs. a. p.      | Rs. a. p.           | Rs. a. p.      |
|              | 1. Rajadhiraj and his family ...   | 72,072 1 0        | 63,257 3 0     | 63,682 3 3          | 58,559 0 6     |
|              | 2. Lavazama Riyasat ..   | 51,406 6 0        | 40,441 5 0     | 50,526 15 0         | 59,468 12 9    |
|              | 3. Mal (Revenue) ... ..  | 93,795 1 0        | 94,058 1 9     | 1,06,575 2 9        | 1,03,409 8 9   |
| 2,09,658 1 6 | 4. Judicial ... ..   | 25,167 7 6        | 17,352 4 3     | 22,136 2 3          | 16,204 14 3    |
|              | 5. General Force ... ..  | 33,389 13 3       | 32,820 12 9    | 37,240 7 6          | 30,601 1 6     |
| 1,831 7 3    | 6. Court of Wards and Devas-<br>than .. ..                                   | 28,591 15 6       | 22,512 11 9    | 32,552 15 9         | 22,984 11 6    |
| 133 15 9     | 7. Customs Department—(a)<br>Customs, (b) Abkari, (c)<br>Cotton Press ... .. | 20,895 12 0       | 53,154 7 0     | 26,322 15 6         | 66,087 11 6    |
| 632 13 6     | 8. P. W. Department ... ..   | 83,821 1 9        | 21,003 10 0    | 80,406 2 6          | 21,542 12 3    |
|              | 9. Repayment of Loan... ..   | 35,900 0 0        | 20,000 0 0     | 32,716 8 3          | 25,500 0 0     |
|              | 10. Repayment of Deposits ...  | ...               | .....          | 40,992 8 3          | 74,002 9 6     |
| 3,589 0 0    | 11. Advances ... ..  | ...               | ...            | 37,710 2 0          | 11,610 8 2     |
|              | 12. Umaid Sagar Tank ... ..  | ..                | ..             | 1,04,973 15 3       | 57,169 8 5     |
|              | 13. Miscellaneous ... ..   | 10,629 14 6       | ..             | 4,899 2 3           | 60,623 9 9     |
|              | Total ..   | 4,54,679 8 6      | 3,64,600 7 6   | 6,60,735 5 3        | 6,07,164 12 9  |
| 2,19,850 6 0 | Balance in hand ..   | .....             | .....          | 16,763 1 9          | ..             |
| 2,19,850 6 6 | Grand Total ... ..   | 4,54,679 8 6      | 3,64,600 7 6   | 6,77,498 7 0        | 6,07,164 12 9  |

UMAIID SINGH,

MUNSHI ALA,

Shahpura,

## APPENDIX XXIII.

*Statement of Medical Relief afforded in Shahpura Chiefship from 1st November 1917 to 31st October 1918.*

| DISPENSARY.      | NUMBER OF PATIENTS. |          | RESULTS OF IN-DOOR PATIENTS |           |       |            | EXPENDITURE. | DAILY AVERAGE. | REMARKS.  |
|------------------|---------------------|----------|-----------------------------|-----------|-------|------------|--------------|----------------|---|
|                  | Out-door.           | In-door. | Dispensary.                 | Absented. | Died. | Remaining. |              |                |   |
| 1                | 2                   | 3        | 4                           | 5         | 6     | 7          | 8            | 9              | 10  |
| Shahpura .. .. . | 10,247              | 72       | 55                          | 11        | 1     | 2          | Rs. A. P.    | 15 50          | Total number of children vaccinated from 1st November 1917 to 31st October 1918 is 407 only, of which 401 were successful and 6 unsuccessful. |

UMMAID SINGH,

MUSAHUR ALA,

Shahpura.

## APPENDIX XXIV.

*Vital Statistics of Shahpura Chiefship from 1st November 1917 to 31st October 1918.*

| NAME.        | Population | Births.    |               | Deaths.    |               | Increase. | Decrease. | Ratio per 1,000 of Population. |               |            |               | REMARKS. |
|--------------|------------|------------|---------------|------------|---------------|-----------|-----------|--------------------------------|---------------|------------|---------------|----------|
|              |            | Past year. | Present year. | Past year. | Present year. |           |           | Past year.                     | Present year. | Past year. | Present year. |          |
| 1            | 2          | 3          | 4             | 7          | 8             | 9         | 10        | 11                             | 12            | 13         | 14            | 15       |
| Shahpura ... | 47,397     | 822        | 674           | 1,115      | 1,885         | 770       | ...       | 17.34                          | 14.22         | 23.52      | 39.77         |          |

UMMAID SINGH,

MUSAHIB ALI,  
Shahpura.



## APPENDIX XXV.

*Particulars as to Schools maintained by the Shahpura Chiefship  
during the year 1917-18.*

| No. of<br>SCHOOLS |               | DESCRIPTION OF<br>SCHOOLS.           | No. of PUPILS<br>ON ROLL |               | DAILY<br>AVERAGE<br>ATTENDANCE |              | EXPENDITURE |         | REMARKS. |
|-------------------|---------------|--------------------------------------|--------------------------|---------------|--------------------------------|--------------|-------------|---------|----------|
| Past year.        | Present year. |                                      | Past year                | Present year. | Past year.                     | Present year | Secondary   | Primary |          |
| 1                 | 2             | 3                                    | 4                        | 5             | 6                              | 7            | 8           | 9       | 10       |
| 13                | 13            | E. Middle School ..                  | 90                       | 81            | 70.87                          | 61.69        |             |         |          |
|                   |               | Vernacular<br>and<br>Branch School } | 327                      | 326           | 247.44                         | 230.59       |             |         |          |
|                   |               | Kothian School . .                   | 30                       | 32            | 16.39                          | 17.55        |             |         |          |
|                   |               | Dhikola School .                     | 50                       | 32            | 24.47                          | 17.88        |             |         |          |
|                   |               | Kanechan School..                    | 47                       | 25            | 19.60                          | 24.38        |             |         |          |
|                   |               | Bachkhera School..                   | 25                       | 24            | 16.46                          | 14.27        |             |         |          |
|                   |               | Girls' School                        | 51                       | 57            | 32.88                          | 37.02        |             |         |          |
|                   |               | Dhonia School ..                     | 18                       | 14            | 9.24                           | 9.90         |             |         |          |
|                   |               | Kachola School .                     | 37                       | 38            | 25.79                          | 25.48        |             |         |          |
|                   |               | Arwar School ..                      | 50                       | 49            | 15.50                          | 31.88        |             |         |          |
|                   |               | Phulia School ...                    | 59                       | 72            | 38.18                          | 36.85        |             |         |          |
|                   |               | Taswaria School...                   | 25                       | 23            | 18.66                          | 18.13        |             |         |          |
|                   |               | Kadisana School...                   | 24                       | 26            | 18.54                          | 14.35        |             |         |          |
|                   |               | TOTAL ...                            | 833                      | 799           | ...                            | ...          | ...         | ...     |          |

UMAID SINGH,

MUSAHIB ALA,

*Shahpura.*

## APPENDIX XXVI.

*Schedule of Rates of duty as at present realized in the Shahpura Chiefship  
from 1st June 1917.*

| Serial<br>No. | NAME OF ARTICLE.   | EXPORT<br>DUTY. |     |     | IMPORT<br>DUTY. |     |     | PER.                | REMARKS. |
|---------------|--|-----------------|-----|-----|-----------------|-----|-----|---------------------|----------|
|               |  | Rs.             | A.  | P.  | Rs.             | A.  | P.  |                     |          |
| 1             | Wood ... ..  | 1               | 4   | 0   | ...             | ... | ... | Maund.              |          |
| 2             | Zira (Commin seed) ... ..  | 1               | 12  | 0   | ...             | ... | ... | "                   |          |
| 3             | Refined or ginned cotton ... ..  | 1               | 4   | 0   | ...             | ... | ... | "                   |          |
| 4             | Kapas (unrefined cotton) .. ..   | 0               | 8   | 0   | ...             | ... | ... | "                   |          |
| 5             | Til ... ..   | 0               | 8   | 0   | ...             | ... | ... | "                   |          |
| 6             | Ghee ... ..  | 1               | 0   | 0   | ...             | ... | ... | "                   |          |
| 7             | Urd, mung, moth, etc. ... ..   | 0               | 2   | 0   | ...             | ... | ... | "                   |          |
| 8             | All kinds of grain .. ..   | 0               | 2   | 0   | ...             | ... | ... | "                   |          |
| 9             | Hides (large) ... ..   | 1               | 4   | 0   | ...             | ... | ... | one                 |          |
| 10            | Hides (small, i.e., of sheep, goat, etc.) ... ..                         | 0               | 1   | 0   | ...             | ... | ... | one                 |          |
| 11            | Tobacco ... ..   | ...             | ... | ... | 1               | 0   | 0   | Maund.              |          |
| 12            | Mowha ... ..   | ...             | ... | ... | 2               | 8   | 0   | "                   |          |
| 13            | Dried fruits and spices .. ..  | ...             | ... | ... | 3               | 2   | 0   | Per cent. on price. |          |
| 14            | Munj, ban and bogla ... ..   | ...             | ... | ... | 0               | 1   | 0   | Maund.              |          |
| 15            | Cotton seed and oil-cake ... ..  | ...             | ... | ... | 0               | 1   | 0   | "                   |          |
| 16            | Timber .. ..   | ...             | ... | ... | 3               | 2   | 0   | Per cent on price.  |          |
| 17            | Balhes ... ..  | ...             | ... | ... | 3               | 2   | 0   | "                   |          |
| 18            | Rice ... ..  | ...             | ... | ... | 3               | 2   | 0   | "                   |          |
| 19            | Gold and silver gota, kinari and kalabatur                               | ...             | ... | ... | 3               | 2   | 0   | "                   |          |
| 20            | Leather goods ... ..   | ...             | ... | ... | 1               | 9   | 0   | "                   |          |
| 21            | Charcoal ... ..  | ...             | ... | ... | 0               | 0   | 0   | Per maund.          |          |
| 22            | Iron and articles made thereof, excluding machines for industry ... ..   | ...             | ... | ... | 1               | 9   | 0   | Per cent. on price. |          |
| 23            | All kinds of cloths ... ..   | ...             | ... | ... | 3               | 2   | 0   | "                   |          |
| 24            | Flax, jute, etc. .. ..   | ...             | ... | ... | 3               | 2   | 0   | "                   |          |
| 25            | Cotton threads ... ..  | ...             | ... | ... | 1               | 9   | 0   | "                   |          |
| 26            | Gum ral and articles made thereof and kupal ... ..                       | ...             | ... | ... | 3               | 2   | 0   | "                   |          |
| 27            | All kinds of oil, excluding kerosine... ..                               | ...             | ... | ... | 3               | 2   | 0   | "                   |          |
| 28            | Metals and articles made thereof, excluding gold, silver and iron ... .. | ...             | ... | ... | 3               | 2   | 0   | "                   |          |
| 29            | Dies of all kinds ... ..   | ...             | ... | ... | 3               | 2   | 0   | "                   |          |

UMAID SINGH

MUSAHIB ALA,

Shahpura.





**ANNEXURE B.—No. XVI.***Statement of price of Staple Food grains during the year 1964.*

|                                | Wheat. |     | Barley. |     | Jowar. |     | Bajra. |     | Gram. |     | Makki. |     |
|--------------------------------|--------|-----|---------|-----|--------|-----|--------|-----|-------|-----|--------|-----|
|                                | Srs.   | Ch. | Srs.    | Ch. | Srs.   | Ch. | Srs.   | Ch. | Srs.  | Ch. | Srs.   | Ch. |
| 2nd Half of<br>September 1907. | 10     | ... | 13      | ... | 13     | ... | 13     | 4   | 13    | ... | 13     | 8   |
| October ...                    | 8      | 12  | 12      | 12  | 12     | 12  | 12     | ... | 12    | ... | 13     | ... |
| November ...                   | 8      | 8   | 12      | ... | 12     | 8   | 11     | ... | 12    | 4   | 12     | 8   |
| December ...                   | 7      | 12  | 10      | ... | 10     | 4   | 9      | 8   | 10    | ... | 10     | ... |
| January 1908...                | 7      | 12  | 10      | 12  | 11     | ... | 10     | ... | 10    | 4   | 10     | 8   |
| February ...                   | 8      | 6   | 11      | 12  | 11     | 12  | 11     | 4   | 11    | 4   | 11     | 12  |
| March ...                      | 8      | 8   | 11      | 8   | 11     | 8   | 10     | 8   | 10    | 4   | 11     | 4   |
| April ...                      | 8      | 6   | 12      | ... | 12     | ... | 11     | ... | 11    | ... | 11     | ... |
| May ...                        | 8      | 4   | 11      | ... | 11     | ... | 10     | ... | 10    | ... | 11     | ... |
| June ...                       | 8      | 4   | 11      | ... | 10     | ... | 8      | 4   | 10    | ... | 10     | ... |
| July ...                       | 9      | 8   | 13      | 8   | 12     | 8   | 10     | 8   | 11    | ... | 11     | ... |
| August ...                     | 9      | 12  | 14      | 8   | 12     | 8   | 10     | ... | 12    | ... | 11     | 8   |
| September ...                  | 9      | 8   | 14      | 8   | 12     | 8   | 13     | ... | 10    | 8   | 11     | 8   |

## ANNEXURE B.—No. XVII.

*Expenditure on Public Works during the year 1964.*

| Description of Works. | STATE FUNDS. |          |         | LOCAL FUNDS. |          |         | REMARKS. |
|-----------------------|--------------|----------|---------|--------------|----------|---------|----------|
|                       | Original.    | Repairs. | Total.  | Original.    | Repairs. | Total.  |          |
|                       |              |          |         |              |          |         |          |
| Military ...          | Rs. ...      | Rs. 739  | Rs. 739 | ...          | ...      | Rs. 739 |          |
| Civil buildings ...   | 2,119        | 4,248    | 6,367   | ...          | ...      | 6,367   |          |
| Communication ...     | 3,749        | 58       | 3,807   | ...          | ...      | 3,807   |          |
| Irrigation ...        | 4,200        | 4,652    | 8,852   | ...          | ...      | 8,852   |          |
| Miscellaneous ...     | 1,213        | 773      | 1,986   | ...          | ...      | 1,986   |          |
| Famine Works ...      | ...          | ...      | ...     | ...          | ...      | ...     |          |
| Railway ...           | ...          | ...      | ...     | ...          | ...      | ...     |          |
| Establishment ...     | ...          | ...      | 2,344   | ...          | ...      | 2,344   |          |
| Total ...             | 11,281       | 10,470   | 24,095  | ...          | ...      | 24,095  |          |

# ANNEXURE B.—No. XVIII.

*Agricultural Stock in the Kishangarh State during the year 1964.*

| No.   | District.  | Year. | HORSES AND CATTLE. |        |            |          |         |        |                  |        |                  |                    | PLOUGHS.            |         | CARTS.         |  | REMARKS. |
|-------|------------|-------|--------------------|--------|------------|----------|---------|--------|------------------|--------|------------------|--------------------|---------------------|---------|----------------|--|----------|
|       |            |       | Bullocks.          | Cows.  | Buffaloes. |          | Horses. | Mares. | Coles and Fills. | Asses. | Sheep and Goats. | With two Bullocks. | With four Bullocks. | Riding. | Load carrying. |  |          |
|       |            |       |                    |        | Males.     | Females. |         |        |                  |        |                  |                    |                     |         |                |  |          |
| 1     | Kishangarh | 1,964 | 4,667              | 8,711  | 230        | 1,959    | 120     | 96     | 21               | 440    | 30,622           | 1,184½             | ...                 | 94      | 700            |  |          |
| 2     | Sarwar     | "     | 7,272              | 10,144 | 467        | 1,706    | 101     | 131    | 35               | 149    | 29,761           | 1,025              | ...                 | 100     | 950            |  |          |
| 3     | Rupangarh  | "     | 2,769              | 4,552  | 104        | 680      | 14      | 28     | 4                | 340    | 27,143           | 255½               | ...                 | 40      | 900            |  |          |
| 4     | Arain      | "     | 4,222              | 9,205  | 174        | 2,499    | 13      | 62     | 12               | 162    | 25,310           | 384½               | ...                 | 50      | 955            |  |          |
| Total |            | ...   | 18,930             | 32,612 | 975        | 6,844    | 248     | 317    | 72               | 1,091  | 1,12,836         | 3,349½             | ...                 | 304     | 3,505          |  |          |

# ANNEXURE B.—No. XIX.

Statement showing the Excise Shops and Excise Revenue of the Kishangarh State during the year 1964.

| NAME OF STATE. | Country Spirit. |          | Opium.        |          | Ganja.        |          | Tari.         |          | Bhang and other intoxicating things. |          | Total.        |          | REMARKS. |
|----------------|-----------------|----------|---------------|----------|---------------|----------|---------------|----------|--------------------------------------|----------|---------------|----------|----------|
|                | No. of shops.   | Revenue. | No. of shops. | Revenue. | No. of shops. | Revenue. | No. of shops. | Revenue. | No. of shops.                        | Revenue. | No. of shops. | Revenue. |          |
| Kishangarh     | 93              | 30,031   | 180           | 3,257    | ...           | .....    | ...           | .....    | 8                                    | 1,875    | 281           | 35,163   |          |
|                |                 |          |               |          |               |          |               |          |                                      |          |               |          |          |



## ANNEXURE

*ABSTRACT STATEMENT showing the Actual Income and*

| No.  | Headsof Receipts.  | Amount.  |    |    | Total.   |    |    |
|------|--|----------|----|----|----------|----|----|
|      |  | Rs.      | A. | P. | Rs.      | A. | P. |
| I    | Balance in hand at the commencement of the Raj Sambat year ...   |          |    |    | 81,192   | 11 | 3  |
| II   | Land Revenue ...   | 3,10,023 | 2  | 0  |          |    |    |
| III  | Royalty and dividend from the spinning and weaving and other Mills and Presses and other industries, and interests on invested capital ... | 46,805   | 4  | 9  |          |    |    |
| IV   | Customs ...  | 1,14,065 | 1  | 3  |          |    |    |
| V    | Judicial ...   | 34,901   | 5  | 0  |          |    |    |
| VI   | Miscellaneous ...<br>(a) Forest. (b) Garnet Mines. (c) Others  | 1,78,418 | 15 | 9  |          |    |    |
| VII  | Recoveries and extraordinary ...   | 9,020    | 4  | 6  |          |    |    |
| VIII | Recoveries of Permanent Advances ...   | 4,456    | 5  | 3  |          |    |    |
|      | Total Receipts ...   |          |    |    | 6,97,690 | 6  | 6  |
|      | GRAND TOTAL ...  |          |    |    | 7,78,883 | 1  | 3  |

**B.—No. XX.***Expenditure of the Kishangarh State for the Raj Sambat 1964.*

| No.  | Heads of Expenditure.            | Amount.  |    |    | Total.   |    |    |
|------|----------------------------------|----------|----|----|----------|----|----|
|      |                                  | Rs.      | A. | P. | Rs.      | A. | P. |
| I    | Religious and charitable ...     | 12,430   | 13 | 0  |          |    |    |
| II   | Palace ...                       | 80,131   | 15 | 0  |          |    |    |
| III  | Court ...                        | 6,947    | 9  | 3  |          |    |    |
| IV   | Departmentsand Courts ...        | 1,20,747 | 11 | 3  |          |    |    |
| V    | Public Works ...                 | 33,448   | 0  | 6  |          |    |    |
| VI   | Establishment ...                | 98,058   | 15 | 9  |          |    |    |
| VII  | Army (Sudder) ...                | 59,357   | 13 | 6  |          |    |    |
| VIII | Festivals ...                    | 2,188    | 0  | 3  |          |    |    |
| IX   | Perganahs ...                    | 41,376   | 6  | 3  |          |    |    |
| X    | Vakils ...                       | 8,210    | 15 | 3  |          |    |    |
| XI   | Rewards and Gifts ...            | 8,889    | 12 | 0  |          |    |    |
| XII  | Guests ...                       | 8,362    | 15 | 9  |          |    |    |
| XIII | Travelling and Bhutta ...        | 41,283   | 7  | 9  |          |    |    |
| XIV  | Miscellaneous ...                | 5,429    | 9  | 6  |          |    |    |
| XV   | Permanent advances ...           | 12,543   | 5  | 0  |          |    |    |
| XVI  | Unforeseen and Extraordinary ... | 74,276   | 15 | 3  |          |    |    |
|      | Total Expenditure ...            |          |    |    | 6,13,684 | 5  | 3  |
|      | Balance in hand ...              |          |    |    | 1,65,198 | 12 | 6  |
|      | GRAND TOTAL ...                  |          |    |    | 7,78,883 | 1  | 9  |

# ANNEXURE B.—No. XXI.

Statement of Medical relief afforded in the Kishnagarh State during the year 1964.

|            | No. of PATIENTS TREATED. |          | RESULT OF IN-DOOR PATIENTS. |            |       |                            | Expenditure. | DAILY AVERAGE. |           | REMARKS. |
|------------|--------------------------|----------|-----------------------------|------------|-------|----------------------------|--------------|----------------|-----------|----------|
|            | Out-door.                | In-door. | Dis-charged.                | Absent-ed. | Died. | Remaining under treatment. |              | In-door.       | Out-door. |          |
| Kishnagarh | 9,322                    | 29       | 19                          | 8          | 2     | ...                        | 3,278 5 2    | ...            | 25.6      |          |
| Sarwar     | 3,546                    | ...      | ...                         | ...        | ...   | ...                        | 455 0 0      | ...            | 9.89      |          |
| Rupangarh  | 2,944                    | 2        | 2                           | ...        | ...   | ...                        | 407 0 0      | ...            | 8.2       |          |
| Arain      | ...                      | ...      | ...                         | ...        | ...   | ...                        | .....        | ...            | ...       |          |
| TOTAL      | 15,812                   | 31       | 21                          | 8          | 2     | ...                        | 4,140 5 2    | ...            | 42.97     |          |

# ANNEXURE B.—No. XXII.

Vital Statistics of the Kishengarh State for the year 1964.

| NAME.            | Population. | Births.    |               | Deaths.    |               | Increase. | Decrease. | Increase. | Decrease. | RATIO PER 1,000 OF POPULATION: |         |            |               | REMARKS. |
|------------------|-------------|------------|---------------|------------|---------------|-----------|-----------|-----------|-----------|--------------------------------|---------|------------|---------------|----------|
|                  |             | Past year. | Present year. | Past year. | Present year. |           |           |           |           | Births.                        | Deaths. | Past year. | Present year. |          |
|                  |             |            |               |            |               |           |           |           |           |                                |         |            |               |          |
|                  |             |            |               |            |               |           |           |           |           |                                |         |            |               |          |
| Kishangarh State | 90,970      | 1,354      | 1,741         | 1,835      | 1,403         | ...       | 432       | 14.88     | 19.13     | 20.17                          | 15.42   |            |               |          |

# ANNEXURE B.—No. XXIII.

Particulars as to the Schools maintained by the Kishangarh State during the year 1964.

| No. of<br>SCHOOLS. | DESCRIPTION OF SCHOOLS. |  | No. OF PUPILS<br>ON THE ROLLS<br>ON. |               | AVERAGE DAILY<br>ATTENDANCE. |               | EXPENDITURE. |                      |                    | REMARKS. |
|--------------------|-------------------------|--|--------------------------------------|---------------|------------------------------|---------------|--------------|----------------------|--------------------|----------|
|                    |                         |  | Past year.                           | Present year. | Past year.                   | Present year. | High School. | Secondary<br>School. | Primary<br>School. |          |
| 25                 |                         | English Schools for boys :—<br>A. V. Middle School 1 ...<br>Vernacular Schools for boys :—<br>Secondary Schools 9 } 26 ...<br>Primary 17 }<br>Girls Schools ...<br>Secondary School 1 } 2 ...<br>Primary 1 } | 843                                  | 864           | 604·00                       | 545·00        | ...          | Rs 6,802             | Rs 2,262           |          |
| 29                 |                         |  |                                      |               |                              |               |              |                      |                    |          |

# ANNEXURE C.



**ANNEXURE C.—No. I.**

*Report showing the progress made in extending Preserves and in storing Surplus fodder during the Sambat year 1964 ending 25th September 1908.*

1. The forest area at the end of the year was 29,600 acres. No alteration has been made in the area this year. The detail is shown in Form No. 16.

2. The following statement shows the fodder collected during the year:—

| FODDER.    | Previous Balance. |      | Gathered during the year. |      | TOTAL. |      | Issued during the year. |      | Balance at the end of the year. |      | REMARKS. |
|------------|-------------------|------|---------------------------|------|--------|------|-------------------------|------|---------------------------------|------|----------|
|            | Mds.              | Srs. | Mds.                      | Srs. | Mds.   | Srs. | Mds.                    | Srs. | Mds.                            | Srs. |          |
| Grass ...  | 1,079             | 30   | 58,866                    | 3    | 68,945 | 33   | 59,412                  | 13   | 9,533                           | 20   |          |
| Karbi ...  | ...               | ...  | 482                       | 0    | 482    | 0    | 482                     | 0    | ...                             | ...  |          |
| Rijka ...  | ...               | ...  | 5,595                     | 0    | 5,595  | 0    | 5,595                   | 0    | ...                             | ...  |          |
| Pala ...   | 19                | 30   | 1,860                     | 35   | 1,880  | 25   | 1,605                   | 25   | 275                             | 0    |          |
| Khakla ... | ...               | ...  | 1,088                     | 20   | 1,088  | 20   | 1,088                   | 20   | ...                             | ...  |          |
| TOTAL ...  | 10,099            | 20   | 67,892                    | 18   | 77,991 | 38   | 68,183                  | 18   | 9,808                           | 20   |          |



# ANNEXURE C.—No. II.

## FOREST DEPARTMENT KISHANGARH.

*Area of Forest during the Sambat year 1964 ending 25th September 1908.*

| No. | Hakumat or District.    | Halka or Range.         | Forest Reserves. | AREA.             |        |                   |        | ADDED DURING THE YEAR. |        | INCLUDED DURING THE YEAR. |        | REMARKS. |
|-----|-------------------------|-------------------------|------------------|-------------------|--------|-------------------|--------|------------------------|--------|---------------------------|--------|----------|
|     |                         |                         |                  | Sambat year 1963. |        | Sambat year 1964. |        | Sqr. Miles.            | Acres. | Sqr. Miles.               | Acres. |          |
|     |                         |                         |                  | Sqr. Miles.       | Acres. | Sqr. Miles.       | Acres. |                        |        |                           |        |          |
| 1   | Kishangarh              | ...                     | ...              | 26                | 16,640 | 26                | 16,640 | ...                    | ...    | ...                       | ...    |          |
| 2   | Arain                   | ...                     | ...              | 8                 | 5,120  | 8                 | 5,120  | ...                    | ...    | ...                       | ...    |          |
| 3   | Rupangarh               | ...                     | ...              | 7                 | 4,480  | 7                 | 4,480  | ...                    | ...    | ...                       | ...    |          |
| 4   | Sarwar                  | ...                     | ...              | 1½                | 800    | 1½                | 800    | ...                    | ...    | ...                       | ...    |          |
| 5   | Kishangarh & Rupangarh. | Kishangarh & Rupangarh. | Total            | 42½               | 27,040 | 42½               | 27,040 | ...                    | ...    | ...                       | ...    |          |
|     |                         |                         |                  | 4                 | 2,560  | 4                 | 2,560  | ...                    | ...    | ...                       | ...    |          |
|     |                         |                         |                  | GRAND TOTAL       |        |                   |        | 46½                    | 29,600 | 46½                       | 29,600 | ...      |

## ANNEXURE C.—No. III.

## FOREST DEPARTMENT KISHANGARH.

*Out-turn of fodder in Kishangarh State during the Sambat year 1964.*

| Description. | PREVIOUS BALANCE. |      |       |      |        |      |        |      | GATHERED DURING THE YEAR. |      |       |      |         |      |        |      | ISSUED DURING THE YEAR. |      |       |      |         |      |        |      | BALANCE AT THE END OF THE YEAR. |      |       |      |         |      |        |      | REMARKS. |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |            |     |     |     |     |     |     |     |     |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |        |        |    |    |    |     |     |        |    |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |       |    |     |    |     |     |       |    |           |     |     |     |     |     |     |     |     |       |   |     |    |     |    |       |    |       |   |     |    |     |    |       |    |     |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |       |     |     |     |     |     |       |     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |
|--------------|-------------------|------|-------|------|--------|------|--------|------|---------------------------|------|-------|------|---------|------|--------|------|-------------------------|------|-------|------|---------|------|--------|------|---------------------------------|------|-------|------|---------|------|--------|------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------------|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----|--------|-----|--------|-----|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|--------|----|----|----|-----|-----|--------|----|--------|-----|-----|-----|-----|-----|--------|-----|--------|-----|-----|-----|-----|-----|--------|-----|-------|----|-----|----|-----|-----|-------|----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-------|---|-----|----|-----|----|-------|----|-------|---|-----|----|-----|----|-------|----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-------|-----|-------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|              | Grass.            |      | Pala. |      | Khakla |      | Total. |      | Grass.                    |      | Pala  |      | Khakla. |      | Total. |      | Grass.                  |      | Pala. |      | Khakla. |      | Total. |      | Grass.                          |      | Pala. |      | Khakla. |      | Total. |      |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |            |     |     |     |     |     |     |     |     |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |        |        |    |    |    |     |     |        |    |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |       |    |     |    |     |     |       |    |           |     |     |     |     |     |     |     |     |       |   |     |    |     |    |       |    |       |   |     |    |     |    |       |    |     |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |       |     |     |     |     |     |       |     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |
|              |                   |      |       |      |        |      |        |      |                           |      |       |      |         |      |        |      |                         |      |       |      |         |      |        |      |                                 |      |       |      |         |      |        |      |          | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Mds. | Srs. | Kishangarh | ... | ... | ... | ... | ... | ... | ... | ... | 40,421 | ... | 431 | ... | 758 | ... | 41,610 | ... | 40,421 | ... | 331 | ... | 758 | ... | 41,510 | ... | ... | ... | 100 | ... | ... | ... | ... | 100 | ... | Sarwar | 10,079 | 30 | 19 | 30 | ... | ... | 10,099 | 20 | 10,616 | ... | 564 | ... | ... | ... | 11,220 | ... | 11,202 | ... | 409 | ... | ... | ... | 11,611 | ... | 9,533 | 39 | 174 | 30 | ... | ... | 9,708 | 20 | Rupangarh | ... | ... | ... | ... | ... | ... | ... | ... | 4,189 | 8 | 865 | 35 | 330 | 20 | 5,355 | 23 | 4,189 | 8 | 865 | 35 | 330 | 20 | 5,355 | 23 | ... | ... | ... | ... | ... | ... | ... | ... | Arain | ... | ... | ... | ... | ... | ... | ... | ... | 3,600 | ... | ... | ... | ... | ... | 3,600 | ... | 3,600 | ... | ... | ... | ... | ... | 3,600 | ... | ... | ... | ... | ... | ... | ... | ... | ... | Total |
|              | Mds.              | Srs. | Mds.  | Srs. | Mds.   | Srs. | Mds.   | Srs. | Mds.                      | Srs. | Mds.  | Srs. | Mds.    | Srs. | Mds.   | Srs. | Mds.                    | Srs. | Mds.  | Srs. | Mds.    | Srs. | Mds.   | Srs. | Mds.                            | Srs. | Mds.  | Srs. | Mds.    | Srs. | Mds.   | Srs. |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |            |     |     |     |     |     |     |     |     |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |        |        |    |    |    |     |     |        |    |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |       |    |     |    |     |     |       |    |           |     |     |     |     |     |     |     |     |       |   |     |    |     |    |       |    |       |   |     |    |     |    |       |    |     |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |       |     |     |     |     |     |       |     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |
| Kishangarh   | ...               | ...  | ...   | ...  | ...    | ...  | ...    | ...  | 40,421                    | ...  | 431   | ...  | 758     | ...  | 41,610 | ...  | 40,421                  | ...  | 331   | ...  | 758     | ...  | 41,510 | ...  | ...                             | ...  | 100   | ...  | ...     | ...  | ...    | 100  | ...      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |            |     |     |     |     |     |     |     |     |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |        |        |    |    |    |     |     |        |    |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |       |    |     |    |     |     |       |    |           |     |     |     |     |     |     |     |     |       |   |     |    |     |    |       |    |       |   |     |    |     |    |       |    |     |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |       |     |     |     |     |     |       |     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |
| Sarwar       | 10,079            | 30   | 19    | 30   | ...    | ...  | 10,099 | 20   | 10,616                    | ...  | 564   | ...  | ...     | ...  | 11,220 | ...  | 11,202                  | ...  | 409   | ...  | ...     | ...  | 11,611 | ...  | 9,533                           | 39   | 174   | 30   | ...     | ...  | 9,708  | 20   |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |            |     |     |     |     |     |     |     |     |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |        |        |    |    |    |     |     |        |    |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |       |    |     |    |     |     |       |    |           |     |     |     |     |     |     |     |     |       |   |     |    |     |    |       |    |       |   |     |    |     |    |       |    |     |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |       |     |     |     |     |     |       |     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |
| Rupangarh    | ...               | ...  | ...   | ...  | ...    | ...  | ...    | ...  | 4,189                     | 8    | 865   | 35   | 330     | 20   | 5,355  | 23   | 4,189                   | 8    | 865   | 35   | 330     | 20   | 5,355  | 23   | ...                             | ...  | ...   | ...  | ...     | ...  | ...    | ...  |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |            |     |     |     |     |     |     |     |     |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |        |        |    |    |    |     |     |        |    |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |       |    |     |    |     |     |       |    |           |     |     |     |     |     |     |     |     |       |   |     |    |     |    |       |    |       |   |     |    |     |    |       |    |     |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |       |     |     |     |     |     |       |     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |
| Arain        | ...               | ...  | ...   | ...  | ...    | ...  | ...    | ...  | 3,600                     | ...  | ...   | ...  | ...     | ...  | 3,600  | ...  | 3,600                   | ...  | ...   | ...  | ...     | ...  | 3,600  | ...  | ...                             | ...  | ...   | ...  | ...     | ...  | ...    | ...  |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |            |     |     |     |     |     |     |     |     |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |        |        |    |    |    |     |     |        |    |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |       |    |     |    |     |     |       |    |           |     |     |     |     |     |     |     |     |       |   |     |    |     |    |       |    |       |   |     |    |     |    |       |    |     |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |       |     |     |     |     |     |       |     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |
| Total        | 10,079            | 30   | 19    | 30   | ...    | ...  | 10,099 | 20   | 58,866                    | 8    | 1,860 | 35   | 1,088   | 20   | 61,815 | 23   | 59,412                  | 8    | 1,605 | 35   | 1,088   | 20   | 62,106 | 23   | 9,533                           | 30   | 274   | 30   | ...     | ...  | 9,808  | 20   |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |            |     |     |     |     |     |     |     |     |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |        |        |    |    |    |     |     |        |    |        |     |     |     |     |     |        |     |        |     |     |     |     |     |        |     |       |    |     |    |     |     |       |    |           |     |     |     |     |     |     |     |     |       |   |     |    |     |    |       |    |       |   |     |    |     |    |       |    |     |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |       |     |     |     |     |     |       |     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |



